

## English to Mohegan Word Finder

### A

abandon him, leave him, VTA – **nukay-**

abandon it, leave it, VTI – **nukatam-**

able, can, enough, PART – **tápi**

about, around, concerning, PREP – **papômi**

about to, going to, intend to, PREV – **katawi**

above, on top of, over, upon, PREP –

**waskici**

above, high up, upward, ADV – **wáwápi**

abundant: be many, much, abundant

(inanimate things), VII – **mutáwiyu-**

accompany him, go with him, VTI – **wicáw-**

accompany him: Come with me! PHRASE –

**wicáwun plural wicáwiq**

acorn, NI – **anôhcum plural anôhcumunsh**

across, across water, on the other side, PREP

– **akômuk**

add to it: he adds to it, increases it, VTI –

**kotunihto**

address, residence, NI – **wut'hkiwôk**

*plural wut'hkiwôkansh*

advantage: he has an advantage over him,

gains on him, VTA, **aniyuham-**

afraid: he is afraid of him, fears him, VTA –

**qush-**

afraid: he is afraid of it, fears it, VTI –

**qihtam-**

afraid: he is afraid, frightened, scared, VAI –

**wisôsu-**

after a while, it is late, a long time, VII –

**cikiyu-**

after, finished, completed, PREV – **kisi**

after, in time; it passes away, PREV –

**máhci-**

afternoon: it is afternoon, VII – **qátqá-**

again, ADV – **yôpi**

against: back, against, up against, VII – **ôp-**

ahead, first, before, ADV – **nikôni**

alcohol, rum, liquor, NI – **ôhkupi**

*plural ôhkupish*

alike: the same, alike, equally, in the same

way, ADV **tátupi**

alive: he lives, is alive, VAI – **pumôtam-**

alive: living or being alive; the life

principle or vital force, 'the soul', NA –

**kitiyayôk, plural kitiyawôkak**

all, every, PART – **wámi**

all the time, always, continually, ADV –

**naqutiya**

almost, nearly, ADV – **ciwi**

alone: he is alone, VAI – **nusu-**

alone: he remains alone, VAI – **nusiqôni-**

alone, ADV – **nusuwi**

along with, with, PREP – **wici**

already, (indicates completion) ADV – **kaci**

also, too, PART – **wôk**

also: likewise, in the same way, as also,

PART – **nánuk**

although, though, even if, CONJ –

**táhkônaqi**

always, forever, ADV – **mucimi**

always, all the time, continually, ADV –

**naqutiya**

among, in the middle of, PREP – **yáyôwi**

and, (primarily used for conjoining verb

phrases) PART – **qá**

and, PART – **tá alternative spelling: táká**

anger: anger (active), NI –

**musqôhtamowôk**

*plural musqôhtamowôkansh*

anger: anger (passive), NI –

**musqôhtamnutuwôk**

*plural musqôhtamnutuwôkansh*

angry: he is angry, VAI – **kisqutu-**

angry: he is angry, VAI – **musqôhtam-**

animal, NA – **awáyáhs plural awáyáhsak**

another, other, PRON – **ôkutak**

*plural ôkutakansh* (inanimate),

**ôkutakanak** (animate)

ant, NA – **áyiks, plural áyiksak**

antler, horn, NA – **áskôn antlers áskônsh**

any, ADV – **tiyaqi**

anyone, who (in questions), someone,

PRON – **awán**

apple, NA – **áhpihs, plural áhpihsak**

approach: he goes or comes near,

approaches, VAI – **pasotshá-**  
 arm, NI DEP – **-hputín**, *my arm n’hputin*,  
*plural n’hputinsh*  
 arise, as out of bed, get up, VAI – **pasuqi-**  
 arise, as out of bed, get up, VAI – **ômki-**  
 around, about, concerning, PREP – **papômi**  
 arrow, NI – **kikum**  
 arrowhead, NI – **ayon**, *arrowheads ayonsh*  
 as, in such a way, thus, how, so, PART – **uy**,  
 ‘this way’ – **yo uy**  
 as soon as, scarcely, ADV – **qinô**  
 as though, CONJ – **ônatuh**  
 ascend, go up, VAI – **qi-**  
 ascend: he ascends, goes up into the air, VAI  
 – **spushá-**  
 ash tree, NA – **môyôhks** *plural môyôhksak*  
 ashamed: he is ashamed, VAI – **akacu-**  
 ashes, dust, NI – **puqi**  
 ask: he asks him, questions him, VTA –  
**natotum-**  
 ask him for it, ask it of him, VTA –  
**wihqitumaw-**,  
**kuwihqitumôsh** - 'please'  
 asleep: sleep, be asleep, VAI – **kawi-**  
 assemble, gather (oneselves), congregate,  
 attend church meeting, VAI – **môwáwi-**  
 at last, finally, ADV – **macish**  
 at that time, then, ADV – **nit**  
 attempt, try, VAI – **quci-**  
 aunt, NA DEP – **-ohkumihs**, *nohkumihsak*  
 autumn, fall, NI – **taqôq**  
 autumn: it is autumn, fall, VII – **taqôqu-**  
 awake, wake up, VAI – **tohki-**  
 away, beyond, further on, ADV – **ôkowi**  
 awl, NA – **muqs**, *plural muqsak*  
 axe, hatchet, NI – **takôk**, *plural takôkansh*

## B

baby, child, NA – **páhpohs**  
*plural páhpohsak*  
 back (of body), NI DEP – **-hpsqan**, *my back*  
**n’hpsqan** *plural m’hpsquansh*,  
 backbone, spine, NI DEP – **-takôq**  
 back: behind, in the back of, PREP – **wuták**

back, returning, ADV – **quski**  
 back, against, up against, VII – **ôp-**  
 bad, evil, wicked, PRENOUN – **maci**  
 bake, cook, VAI – **aposu-**  
 ball, NI – **pôhpaskôk**,  
*plural pôhpaskôkansh*  
 band, bracelet, NI – **yôpko**  
 bark, tree bark, NI – **wuyacásq**,  
*plural wuyacásqash*  
 barn, ‘a food house’, NI – **micumikamuq**,  
*plural micumikamuqsh*  
 basket, NI – **manotá**, *plural manotásh*  
 basket splint, NI – **pôpayik**  
*plural pôpayikansh*  
 bat, NA – **mutapasqáhs**  
*plural mutapasqáhsak*  
 bathe: wash oneself, bathe, VAI – **kishtutu-**  
 be: to be, exist VAI – **ayu-**, (not used with  
 location)  
 beach, shore, NI – **t’kamuq**  
*plural t’kamuqash*  
 bead, wampum shell, NI – **môsôpi**  
*plural môsôpish*  
 bean, NI – **masqusit** *plural masqusitash*  
 bear, NA – **awáhsohs**, *plural awáhsohsak*  
 beat: hit him, strike him, beat him, VTA –  
**takam-**  
 beat: hit it, strike it, beat it, VTI – **takatam-**  
 beat: he beats it or pounds it, breaks it into  
 small pieces, VTI – **sáhqutáham-**  
 beautifully, well, pleasantly, ADV – **wi**  
 beaver, NA – **tumôhq** *plural tumôhqák*  
 because, because of, ADV – **sômi**  
 because of that, therefore, PART – **niwuci**  
 bed, NI – **apun** *plural apunásh*  
 before, not yet, PART – **ásqam**  
 before, ahead, first, ADV – **nikôni**  
 before, while, still, VII – **as**  
 begin: it begins, starts, VII – **kucshun-**  
 beginning: the beginning (of what  
 continues to be or to act), NI – **kátshuk**  
 begrudge: he begrudges (it), he holds a  
 grudge against (it), VTI – **matantam-**  
 behind, in the back of, PREP – **wuták**  
 belly, stomach, guts, NI DEP – **-yakus**

*plural muyakusash*  
 bellybutton, navel, NI DEP – **-iywi**  
 belt, NI – **tukucôpi** *plural tukucôpish*  
 better: he recovers, feels better, VAI – **kiçá-**  
 betting: gamble, play at a betting game, VAI  
 – **kusawasu-**  
 beyond: he is beyond, exceeds, is superior  
 to, VAI, **aniyá-**  
 beyond, away, further on, ADV – **ôkowi**  
 big: he is great, mighty, big, VAI –  
**mushaki-**  
 big: it is big, great, VII – **makáyu-**  
 big: it is big, large, VII – **sháyu-**  
 big belly, NI – **-ishát**  
 big, huge, PRE-NOUN – **kôkci-**  
 bird, NA – **cits** *plural citsak*  
 bird: hen, female bird, NA – **môyhsh,**  
*plural moyhshak*  
 bite: he bites, VAI – **sakipo-**  
 bite: he bites him, VTA – **qáma**  
 bite: he bites him, VTA – **sakipowá-**  
 bite: he bites it, VTI – **sakipotam-**  
 black: he is black, VAI – **sukisu-**  
 black: it is black, VII – **sukáyu-**  
 blackbird, NA – **acokayih**  
*plural acokayihsak*  
 blanket, NI – **piyôkut** (English loan)  
*plural piyôkutash*  
 blessed: it is holy, sacred, blessed, VII –  
**wuyitupôhtam-**  
 blood, NI – **musqi** *my blood numsqi, his*  
*blood umsqi*  
 blood: he is bloody, VAI – **musqihiyôkani**  
 blow: he blows, breathes heavily, VAI –  
**potá-**  
 blue: he is blue, VAI – **siwôpisu-**  
 blue: it is blue, VII – **siwôpáyu-**  
 blueberry, NI – **sôht** *plural sôhtásh*  
 board, floor board – **sukôsq**  
*plural sukôsqash*  
 boat, canoe, NI – **mushoy,** NI  
*plural mushoyash*  
 bobwhite, quail, NA – **pohpohqutihs** *plural*  
**pohpohqutihsak**  
 body hair (of a person), hair of an animal,

NI – **wihshákan** (singular indicates a  
 single strand of hair) *plural*  
**wihshákansh, my hair nuwihshákansh,**  
*his hair uwihshákansh*  
 body, self, NA DEP – **-ahak** (dependent  
 used as the Mohegan reflexive pronoun)  
*myself nahak, himself wahakáh*  
 body paint, face paint, vermilion, NI –  
**wuyam** *plural wuyamansh*  
 bone, NI DEP – **-skan** *plural nuskansh*  
 book, letter, writing, NI – **wuskhwik**  
*plural wuskhwikansh*  
 born, VAI – **niku-**  
 both, QNT – **niswi**  
 bottle, gourd, jar, NI – **qôyowasq**  
*plural qôyowasqash*  
 bottom, NI – **wucamq**  
 bow, NA – **tiyôp**  
 bowl, NI – **wisq** *alternative spelling: wishq*  
*plural wisqash*  
 boy, NA – **mukacuks** *plural mukacuksak*  
 boy: young man, older boy, NA – **yôkôp**  
*plural yôkôpák*  
 bracelet, band, NI – **yôpko**  
 brain, NA DEP – **-tup** *plural mutupash*  
 branch, stick, piece of wood, NI – **wutqun**  
*plural wutqunsh*  
 bread, NI – **tukunik** *plural tukunikansh*  
 break: he breaks it into small pieces, beats  
 it or pounds it, VTI – **sáhqutáham-**  
 break: he breaks (it) in pieces, pulls (it) to  
 pieces, VTI – **sáhqunum-**  
 breakfast: eat breakfast, VAI –  
**yôpôwihpwu-**  
 breast (not a woman's breasts), chest, NI  
 DEP – **-hpôyák** *plural m'hpôyákansh*  
 breath, spirit, NI – **yáhsháwôk**  
*plural yáhsháwôkansh*  
 breathe, VAI – **yáhshá-**  
 breathe: he blows, breathes heavily, VAI –  
**potá-**  
 briar, a thorn, NI – **kawus**  
 bridge, NI – **tayôsq** *alternative spelling:*  
**tayôshq** *plural tayôsqônsh*  
 bring him, VTA – **pásaw-**

bring it, VTI – **páto-**  
bring it to him, VTA – **pátaw-**  
brook, stream, NI – **sipowihs**  
*plural sipowihsash*  
broom, NI – **cikhamuwôk**  
*brooms cikhamuwôkansh*  
brother: older brother, NA DEP – **-ntôyuks**  
*plural nuntôyuksak*  
brother: sibling of opposite sex (man's  
sister or woman's brother), NA DEP –  
**-itôps** *plural nitôpsak*  
brother: man's brother, NA – **-imat**  
*plural nimatak*  
brother: younger sibling (brother or sister),  
NA DEP – **-ihsums** *plural nihsumsak*  
brother-in-law, NA DEP – **-atôq**  
*plural natôqak,*  
*his brother-in-law watôqah*  
brown: he is brown, VAI – **môpamuqisu-**  
brown: it is brown, VII – **môpamuqáyu-**  
buck, male deer, NA – **ayôp** *plural ayôpák*  
buckskin, NA – **ayôpshay**  
building: a house, a dwelling-place, NI –  
**wicuw** *plural wicômash*  
building: a sod house, NI – **cáhqin**  
*plural cáhqinsh*  
building: home, house, lodge, NI – **-ik**  
*plural mikash*  
building: wigwam, a round Indian dwelling,  
NI – **wiqám** *plural wiqámsh*  
building: an artificial enclosure, a building  
not used for a dwelling, NI – **kamuq**  
*plural kamuqsh*  
bury: a burying, the act of burying, NI –  
**posikunáwôk**  
bury: a burial, NI – **posikunutuwôk**  
bury: he buries him, inters him, VTA –  
**posikunô**  
but, only, rather, instead, PART – **wipi**  
but, PART – **qut** (indicates less sharp  
contrast than **wipi**)  
butter, grease, oil, NI – **pum**  
buttocks, rump, NI DEP – **-atan**  
by, near, next to, PREP – **kuski**  
by, with (as an instrument), PREP – **naspi**

**C**  
call him, summon him, VTA – **wihkum-**  
call him (something), name him, VTA –  
**ahuy-**  
call it, say (to) it, VTI – **tam-**  
called: he is named, called, VAI – **usuwisu-**  
can, enough, able, PART – **tápi**  
candle, lamp, NI – **wiqanôtik**  
*plural wiqanôtikansh*  
canoe, boat, NI – **mushoy,** NI  
*plural mushoyash*  
careful: he is careful, cunning, wise, VAI –  
**wáwôtam-**  
carry it (in the hand), VTI – **kinum-**  
casino, NI – **kusawasikamuq** ‘gambling  
building’ *plural kusawasikamuqsh*  
cast: he casts himself, he plunges (into  
whatever), VAI – **sowiná-**  
cat, NA – **pohpohs** *plural pohpohsak*  
catch him, seize him, VTA – **táhqun-**  
catch it, seize it, VTI – **táhqunum-**  
certainly, sure, definitely, ADV – **mohci**  
chair, NI – **papon** *plural paponsh*  
chase him, look for him, VTA – **natskaw-**  
cheat: he deceives him, cheats him, VAI  
**asokikámá-**  
cheek, NI DEP – **-anonaw**  
*plural nanonawash*  
chestnut, NI – **wôpum** ‘white nut’  
chestnut tree, NI – **wôpumus**  
chest, breast (not a woman's breasts), NI  
DEP – **-hpôyák** *plural m’hpôyákansh*  
chicken, NA – **môyhsháks**  
*plural môyhsháksak*  
chief, sachem, NA – **sôcum**  
*plural sôcumôk*  
chief: it is chief, principal, superior, VII –  
**kihci-**  
chief: chief, principal, greatest, PRENOUN –  
**kiht**  
child, baby, NA – **páhpohs**  
*plural páhpohsak*  
child: (one's) child, offspring, NA DEP –  
**-nicôn** *plural nunicônak*  
child: an only child, either gender, NA –

**nuqutukiyun**  
chimney, smokehole, NI – **wunáhçukamuq**  
*plural wunáhçukamuqash*  
chin, jaw, NI DEP – **-tôpkan**  
*plural mutôpkansh*  
chipmunk, NA – **aniks plural aniksak**  
church: a gathering place, a church, NI  
**môwáwikamuq**  
*plural môwáwikamuqsh*  
clam, long clam, NA – **suksuw**  
*plural suksuwak*  
claw, hoof, nail, NA DEP – **-hkas**  
*plural n'hkasak*  
clean him, wash him, VTA – **kucusum-**  
clean it wash it, (as body part), VTA –  
**kucusuto-**  
clean: wash oneself, bathe, VAI – **kishtutu-**  
clean it, VTI – **páhkito-**  
clean: he is clean, VAI – **páhkisu-**  
clean: it is clean, VII – **páhkáyu-**  
climb: he climbs into something, VTA –  
**tôtá-**  
clock, NI – **qôpayuwôk**  
close it, shut it, VTI – **kupham-**  
close: it is closed, shut, VII – **kupáyu-**  
clothes, garment, clothing, cloth, NI –  
**môyák plural môyákunsh**  
clothed: he is clothed, dressed, gets dressed,  
wears (something) , VAI – **aqu-**  
cloud, NI – **ôkatuq plural ôkatuqash**  
cloudy: it is cloudy, overcast, VII – **kupqat-**  
coat, jacket, NI – **akuwôk**  
*plural akuwôkansh*  
coffee, 'bean liquid' NI – **masqisitôp**  
cold: he is cold, VAI – **qusqacu-**  
cold: it is cold (of things), VII – **sôyôqat-**  
cold: it is cold (of weather), VII – **t'hkáyú-**  
colored: it is colored, VII – **isuwáyu-**  
come: he comes VAI – **piyô-**  
come! PHRASE – **piyôsh! plural piyôq!**  
come: it comes, VII – **piyômu-**  
come from: he comes from (a place), goes  
from, VAI – **wucshá-**  
come from: it goes from, comes from (a  
place), VII – **wucshá-**

come in, enter, VAI – **suqi-**  
come in: welcome, come in, PHRASE –  
**wiqômun, suqish!**  
*plural wiqômun, suqiq!*  
come near: he goes or comes near,  
approaches, VAI – **pasotshá-**  
come out of or go out of, VAI **kaciy-**  
come with me! PHRASE – **wicáwun**  
*plural wicáwiq*  
commonly, often, ADV – **wikôci**  
competition: a contest, a competition , NI  
**ayikanawôk**  
completed, finished, after, PREV – **kisi**  
conceal it, cover it, VTI – **ôkhum-**  
concerning, around, about, PREP – **papômi**  
confused: he is confused, VAI – **cipshá-**  
congregate, assemble, gather (oneselves),  
attend church meeting, VAI – **môwáwi-**  
consent: he consents, VAI – **onôptá-**  
contention, mutual strife, NI –  
**pinowanutuwôk,**  
*plural pinowanutuwôkansh*  
contest: a contest, a competition , NI  
**ayikanawôk plural ayikanawôkansh**  
continually, all the time, always, ADV –  
**naqutiya**  
continues going through, it goes through,  
VII – **puquw**  
cook, bake, VAI – **aposu-**  
cook: small cooking pot, kettle, NA –  
**kohqihsh plural kohqihshak**  
cook:, kettle, cooking pot NA – **kohq**  
*plural kohqak*  
cookie, NI – **tukunikanihs**  
*plural tukunikanihs*  
corn, Indian corn, NI – **wiwáhçum**  
*plural wiwáhçumunsh*  
corn: seed, seed corn, NI – **wuskanim**  
*plural wuskanimunsh*  
corn: whole boiled corn; a traditional  
dish made with cooked corn and  
beans, NI – **suqatash**  
cornmeal mush, corn soup, NI – **sôp**  
*plural sôpish*  
cornmeal: pounded parched corn meal

(uncooked), NI – **yohkhik**  
 cornmeal: make corn meal, grind corn meal, VAI – **yohkhikancá-**  
 correct: it is right, true, correct, VII – **wimonáyu-**  
 correct: that is right, true, correct, PHRASE – **ni wimonáyuw**  
 correct: speak the truth, be correct, VAI – **wuyômwá-**  
 cottage: a little house, cottage, NI – **piwicuw, plural piwicuwash**  
 cough, VAI – **w'squni-**  
 count, does counting; also, play rushes, straw game, VAI – **akisu-**  
 cousin, NA DEP – **-atôks (natôks: my cousin) plural natôksak**  
 cove: a little cove or creek, NI, **ákup**  
 cover it, conceal it, VTI – **ôkhum-**  
 cover: he covers it over, hides it by covering, VTI – **putákham-**  
 cow, NA – **káhsh plural káhshunak**  
 cranberry, NI – **pôcum plural pôcumunsh**  
 crane, NA – **tayák plural tayákôk**  
 crawl: he creeps or crawls, like an animal, VAI – **pampôpakun**  
 crazy: he is crazy, VAI – **cunáyu-**  
 creek: a little cove or creek, NI, **ákup**  
 creep: he creeps or crawls, like an animal, VAI – **pampôpakun**  
 cricket, grasshopper, NA – **qáqiqihshôt plural qáqiqihshôták**  
 crippled: be crippled, disabled, VAI – **pôkasu-**  
 crooked: be crooked, VII – **wôkáyu-**  
 cross, pass over, VAI – **quskacá-**  
 crow, NA – **kôkôc plural kôkôc**  
 cry, VAI – **yupáqu-**  
 cunning: he is careful, cunning, wise, VAI – **wáwôtam-**  
 cup, NI – **tatamwáwic plural tatamwáwícash**  
 curd: milk curd, NI – **cupisakatôk**  
 cut him: he cuts him into pieces, VTA – **squswá-**  
 cut him: he cuts (him) into small pieces,

VTA – **sáhquswá-**  
 cut it, VTI – **tumusum-**  
 cut it: he cuts (it) into small pieces, VTI – **sáhqusum-**

## D

dance, VAI – **mutáhká-**  
 dance with someone, VTA – **witkám-**  
 dance: a dance, NI – **mutáhkáwôk plural mutáhkáwôkansh**  
 daughter, NA DEP – **-tônihs plural nutônihsak**  
 daughter-in-law, NA DEP – **-hshum plural n'hshumak**  
 dawn: it is sunrise, dawn, VII – **wôpan**  
 day, NI – **kisk (yo kisk: today) plural kiskash**  
 day: it is day, a day, VII – **kisukat-**  
 dead: die, he is dead , VAI – **nupu-**  
 deceive: he deceives him, cheats him, VAI – **asokikámá-**  
 decide: he determines, resolves, purposes, decides, VAI – **pakatôtám**  
 decide: he determines it, resolves it, purposes it, decides it, VTI – **pakatôtám-**  
 decorate: he decorated it, garnished it, VTI – **áqátum**  
 deer, NA – **noyuhc plural noy'hcák**  
 deer: buck, male deer, NA – **ayôp plural ayôpák**  
 deer: doe, female deer, NA – **quniq plural quniqák**  
 definitely, certainly, sure, ADV – **mohci**  
 descend, go down, VAI – **wômsu-**  
 determine: he determines, resolves, purposes, decides, VAI – **pakatôtám**  
 determine: he determines it, resolves it, purposes it, decides it, VTI – **pakatôtám-**  
 die, he is dead , VAI – **nupu-**  
 difficult: it is difficult, hard, VII – **sayakat-**  
 dine, eat, VAI – **mitsu-**  
 dirt, land, earth, ground, NI – **ki plural kish**  
 dirty: he is dirty, VAI – **nuskinôqusu-**  
 dirty: it is dirty, unclean, VII – **nuskinôqat-**

disabled: be crippled, be disabled, VAI – **pôkasu-**  
dish, plate, NI – **wiyôk plural wiyôkansh**  
distant, far, far away, ADV – **yôwatuk**  
do (so) , VAI – **i-**  
do: what are you doing, PHRASE – **cáqan kutus? plural cáqan kutusumô?**  
do: what are we (inclusive) doing, PHRASE – **cáqan kutusumun?**  
do: what are we (exclusive) doing, PHRASE – **cáqan nutusumun?**  
doe, female deer, NA – **quniq plural quniqák**  
dog, NA – **náhtiyá plural náhtiyák**  
dog: little dog, puppy, NA – **ayumihs plural ayumihsak**  
doll: a doll, a statue, NA **kucohkôn plural kucohkônak**  
don't! stop it, (used to make negative commands), PART – **áhqi**  
door, doorway, gate, NI – **sqôt plural sqôtásh**  
dove, NA – **wusqhun plural wusqhunak**  
downpour: there is a great rain, a lot of rain, a downpour, VII – **mushuyôn**  
downward, ADV – **wômiyo**  
drag: he drags it over, VTI – **pôsutnasun-**  
draw it out, away, pull it back, withdraw it, VTI – **wutôtunum-**  
dream, VAI – **uyuqôm-**  
dream, NI – **uyuqômuwôk**  
dress: woman's dress, NI – **pitkôs plural pitkôsônsh**  
dressed: he is clothed, dressed, gets dressed, wears (something) , VAI – **aqu-**  
drink, VAI – **wutatam-**  
drip: it drips, there is dripping, VII – **patupáshun-**  
drop it, let it fall, VTI – **patupshato-**  
drown: he sinks disastrously, is drowned, VAI – **qutáshá-**  
drum, NA – **popowutáhuk plural popowutáshukanak**  
drunk: be drunk, VII – **kakiwá-**  
dry: it is dry, VII – **nunahtáyu-**

dry it, VTI – **nunshum-**  
duck, NA – **qiqikum plural qiqikumash**  
dung, feces, shit, manure, NI – **mikucut plural mikucutash**  
during, ADV – **pômi**  
dust, ashes, NI – **puqi**  
dust: it is dusty, VII – **sáhqi**  
dust: it is in small pieces, dust or powder, VII – **sáhqu-**  
dwell, lives at, VAI – **wut'hki-** 'have as ones land' – **wut'hkiwôk**  
dwelling: a house, a dwelling-place, NI – **wicuw plural wicômash**  
dwelling: a sod house, NI – **cáhqin plural cáhqinsh**  
dwelling: home, house, lodge, NI – **-ik plural mikash**  
dwelling: wigwam, a round Indian dwelling, NI – **wiqám plural wiqámsh**

## E

each one, every one, PRON – **nishnuw**  
eagle, bald eagle, NA – **wôpsuq plural wôpsuqák**  
ear, NI DEP – **-htawaq plural n'htawaqash**  
earring, NI – **saksáhon, plural saksáhonsh**  
earth, dirt, land, ground, NI – **ki plural kish**  
earthward, toward the ground, ADV – **kiyo**  
easily, ADV – **nukumi**  
east, eastward, ADV – **wôpanayo**  
easy: it is easy, VII – **nukumat-**  
eat, dine, VAI – **mitsu-**  
eat: Eat! PHRASE – **mitsush! plural mitsuq!**  
eat: Let's eat! PHRASE – **mitsutuk!**  
eat: it tastes good, is good to eat, VII – **wihpqat**  
eat: like to eat him, VTA – **wikimoh-**  
eat: like to eat it, VTI – **wikimicu-**  
eat breakfast, VAI – **yôpôwihpwu-**  
eat him (something animate), VTA – **moh-**  
eat it, VTI – **micu-**  
eat lunch, VAI – **pôhshqáhpwu-**  
eat supper, VAI – **wuyôkpwu-**  
edge, rim, hem, NI – **wus plural wusásh**

eel, NA – **nihsh plural nihshôwak**  
egg, NI – **wôm plural wômansh**  
eight, NUM – **shwôsk**  
eighth, ADV – **shwôskut**  
eighty, NUM – **shwôsk-shuncák**  
either, or, CONJ – **asu (mut asu: nor, neither)**  
elbow, NI DEP – **-isk**  
elder, old person, old man, NA – **cayhs plural cayhsak**  
eleven, NUM – **páyaq napni nuqut**  
elk, NA – **wôpas plural wôpasak**  
elsewhere, otherwise, ADV – **ôkutakanuk**  
embrace, a hug, a gesture of greeting, NI – **wôqutuwôk plural wôqutuwôkansh**  
embrace, greet him, embrace him, salute him VTA – **wôkum-**  
empty: it is empty, VII – **sawáyu-**  
enjoy: he likes it, enjoys it, VTI – **wikôtam-**  
enjoyment, pleasure, happiness, rejoicing, fun, NI – **wikôtamuwôk plural wikôtamuwôkansh**  
enough: it is enough, sufficient, VII – **tápáyu-**  
emotion, feeling NI – **uyutáháwôk plural uyutáháwôkansh**  
enough, can, able, PART – **tápi**  
enter, come in, VAI – **suqi-**  
equal: it is equal to, the same as, VII – **tátupiyu-**  
equally: the same, alike, equally, in the same way, ADV **tátupi**  
even, yes, PART – **nuks**  
even if, though, although, CONJ – **táhkônaqi**  
evening: it is evening, VII – **wuyôksu-**  
evening-eat, NI – **wuyôhpuwôk plural wuyôhpuwôkansh**  
every, all, PART – **wámi**  
everybody, PRON – **wôcak**  
every one, each one, PRON – **nishnuw**  
evil deed, sin, transgression, NI – **matôpáwôk plural matôpáwôkansh**  
evil: it is evil, wicked, VII – **macitu-**  
evil, wicked, bad, PRENOUN – **maci**

exceed: he exceeds, is beyond, is superior to, VAI, **aniyá-**  
exceedingly: very, really, exceedingly, much, PART – **mutáwi**  
exist: to be, exist VAI – **ayu-**, (not used with location)  
exist: it is, it exists (not used with a location), VII – **iyaki-**  
exit: go outside, go out, get off of, exit, VAI – **qaci-**  
expels water, he spits, VAI – **sqôtam**  
extremely, very, PART – **winu**  
eye, face, NI DEP – **-skisuq plural nuskisuqash**

## F

face, eye, NI DEP – **-skisuq plural nuskisuqash**  
face paint, body paint, vermilion, NI – **wuyam plural wuyamansh**  
fall, autumn, – **taqôq** NI  
fall: it is autumn, fall, VII – **taqôqu-**  
fall: leaves fall, VII – **punipakat-**  
fall, VAI – **tuksuni-**  
fall: it falls, VII – **punshá-**  
fall: drop it, let it fall, VTI – **patupshato-**  
fall down, VAI – **pasksháhsan-**  
family, NI – **cáhsháyuwôk plural cáhsháyuwôkansh**  
fan, NI – **páwantôk plural páwantôkansh**  
far: he is far away, far off, VAI – **yôwapu-**  
far, far away, distant, ADV – **yôwatuk**  
farm, field, NI – **cuk plural cukáns**  
fast, quickly, hastily, in a hurry, ADV – **kipi**  
father, NA DEP – **-ohsh plural nohshak, my father nohsh**  
father-in-law, NA DEP – **-siyohs plural nusiyohsak**  
fear, NI – **qusháwôk plural qusháwôkansh**  
fear: he is afraid of him, fears him, VTA – **qushá-**  
fear: he is afraid of it, fears it, VTI – **qihtam-**  
feather, NA – **miqun**  
feces, dung, shit, manure, NI – **mikucut**



*plural mikucutash*  
 feed him, give him food, VTA – **áhsam-**  
 feel hot: he is hot, feels hot, VAI –  
**kusápusu-**  
 feel so, feel a certain way (emotionally) ,  
 VAI – **uyutáhá-**  
 feeling, emotion, NI – **uyutáháwôk**  
*plural uyutáháwôkansh*  
 feels: he recovers, feels better, VAI – **kicá-**  
 female elder, old woman, NA – **winay**  
*plural winayak*  
 fence, (outdoor) wall, NI – **pumiyotôk**  
*plural pumiyotôkansh*  
 fertile: it is fertile, virile (pertaining to the  
 organs of generation), VII – **ukôsuwu-**  
 fetch: he fetches him, he goes to get him,  
 VTA – **nimskawá-**  
 fetch: he fetches it, goes to get it, VTI –  
**nimskam-**  
 few: be few in number, not many (of people  
 or animals), VII – **akôhsihsu-**  
 field, farm, NI – **cuk plural cukáns**  
 fifth, NUM – **nupáwut**  
 fifth day: it is five days, the fifth day,  
 Friday, VII – **nupáwuqunakat**  
 fifty, NUM – **nupáw-shuncák**  
 fill him, VTA – **yumwah-**  
 fill it, VTI – **yumwáhto-**  
 filled with, it is full of, VII – **yumwáy**  
 finally: at last, finally, ADV – **macish**  
 fine: I am fine, PHRASE – **nuwiyámo**  
*plural nuwiyámo*  
 find him, VTA – **muskaw-**  
 find it, VTI – **muskam-**  
 finger, NI DEP – **-icuk plural nicukansh**  
 finish it, VTI – **kacihto-**  
 finished, after, completed, PREV – **kisi**  
 fir, pine, NA – **kow plural kowák**  
 fire, NI – **yoht plural yohtásh**  
 fire: make a fire, VAI – **potawá-**  
 firmer: harder, firmer, ADV – **minkiyi**  
 first, ahead, before, ADV – **nikôni**  
 first born, NA DEP – **-áhtámik**  
 first day: it is one day, first day, Monday,  
 VII – **nuqutuqunakat**

fish, NA – **piyámáq plural piyámáqak**  
 fish scale, husk, hull, nut shell, NI –  
**wahakay plural wahakayash**  
 fish (verb), go fishing, VAI – **piyámáqcá-**  
 fist, NI – **putuqunic**  
 five, NUM – **nupáw**  
 five days: it is five days, the fifth day,  
 Friday, VII – **nupáwuqunakat**  
 flea, NA – **apiq plural apiqak**  
 floor board, board, NI – **sukôsq**  
*plural sukôsqash*  
 flower, NI – **upihsháw**  
*plural upihsháwônsh*  
 flute, musical instrument, NI – **pupiq**  
*plural pupiqansh*  
 flute: he plays music, plays a flute, VAI –  
**pupiqá-**  
 fly (the insect), NA – **ocáwáhs**  
*plural ocáwáhsak*  
 fly: he is made to fly, VAI – **pátunáhshô-**  
 fly: he flies, moves through the air, VAI –  
**towu-**  
 fly: he ascends, goes up into the air, VAI –  
**spushá-**  
 fog: it is foggy, there is fog, VII – **awan-**  
 food, NI – **micuwôk plural micuwôkansh**  
 food: feed him, give him food, VTA –  
**ahsam-**  
 fool, NA – **mutumák**  
 foolish: he is foolish, stupid, VAI – **asoku-**  
 foot, NI DEP – **-sit plural nusitash**  
 for, of, from, PREP – **wuci**  
 forehead, NI DEP – **-skatuq**  
 forest, woods, NI – **k'hpáy**  
*plural k'hpáyash*  
 forever, always, ADV – **mucimi**  
 forget it, VTI – **wanôhtam-**  
 forgive him, VTA – **áhqôhtamaw-**  
 forgive it, VTI – **áhqôhtam-**  
 forth from: forth from, out from,  
 movement from the place where or in  
 which the action of the verb begins,  
 INITIAL – **sáh-**  
 forty, NUM – **yáwuncák**  
 four, NUM – **yáw**

four days: it is 4th day, four days,  
 Thursday, VII – **yáwuqunakat**  
 fourth, NUM – **yáwut**  
 fox, NA – **wôks plural wôksak**  
 fragment: a piece, a portion, or fragment of,  
 NI – **kackáy**  
 free; he is free, VAI – **nayawiyu-**  
 free, PRENOUN – **nayawi**  
 freely, ADV – **nayawi**  
 Friday: it is five days, the fifth day, Friday,  
 VII – **nupáwuqunakat**  
 friend, NA DEP – **-itôp**  
 frighten him, scare him, VTA – **wisay-**  
 frightened: he is afraid, frightened, scared,  
 VAI – **wisôsu-**  
 frog, NA – **kopayáhs plural kopayáhsak**  
 from, of, for, PREP – **wuci**  
 from: out from, forth from, movement from  
 the place where or in which the action of  
 the verb begins, INITIAL – **sáh-**  
 front: in front of someone, PREP – **áyhqapi**  
 front: in front of something, PREP –  
**áyaqáhtuk**  
 from that time, therefrom, henceforth, ADV  
 – **noci**  
 full: it is full of, filled with, VII – **yumwáy**  
 fun, enjoyment, pleasure, happiness,  
 rejoicing, NI – **wikôtamuwôk,**  
*plural wikôtamuwôkansh*  
 further on, beyond, away, ADV – **ôkowi**  
 futilely, in vain, for no reason, ADV –  
**ákowi**  
 future marker, ‘will’, PART **mus**

## G

gains: he gains on him, has an advantage  
 over him, VTA, **aniyuham-**  
 gamble, play at a betting game, VAI –  
**kusawasu-**  
 garden, NI – **tayhkihcáwôk**  
*plural tayhkihcáwôkansh*  
 garment, cloth, clothing, clothes, NI –  
**môyák plural môyákunsh**  
 garnish: he decorated it, garnished it, VTI –

## áqátum

gate, door, doorway, NI – **sqôt**  
*plural sqôtásh*  
 gather (oneselves), assemble, congregate,  
 attend church meeting, VAI – **môwáwi-**  
 gather it, pick it (as of fruit, or other  
 inanimate objects), VTI – **mukunum-**  
 gathering place, a church, NI  
**môwáwikamuq**  
*plural môwáwikamuqsh*  
 genitalia (both male and female), NI DEP –  
**-ukôsuwôk plural -ukôsuwôkansh**  
 gently, softly, slowly, ADV – **mayuni**  
 gesture of greeting, a hug, an embrace, NI –  
**wôqutuwôk**  
 get off of: go outside, go out, get off of,  
 exit, VAI – **qaci-**  
 get up, arise, VAI – **pasuqi-**  
 get up, arise, as out of bed, VAI – **ômki-**  
 gets wet, he is wet, VAI – **wutukisu-**  
 ghost, spirit, NA – **cipay plural cipayak**  
 girl, NA – **sqáhsihs plural sqáhsihsak**  
 give him food, feed him, VTA – **ahsam-**  
 give it to him, VTA – **miy-**  
 give it to me, PHRASE – **misum!**  
*plural misiq!*  
 give it to us, PHRASE – **misunán**  
 give it up, quit it, throw it away, VTI –  
**pakitam-**  
 gives forth bright light, it shines upon,  
 VTI/VII – **wáhsumun-**  
 glove, mitten, NI – **micáhs plural micáhsak**  
 glutton, NA – **wusámipowin**  
 go (to a place), VAI – **ô-**  
 go along, walk along, travel, VAI –  
**pumshá-**  
 go and, PREV – **mawi**  
 go away, head off, VAI – **môci-**  
 go back, return, VAI – **putuki-**  
 go down, descend, VAI – **wômsu-**  
 go fast, quickly, VAI – **kipshô-**  
 go fishing, fish (verb), VAI – **piyámáqcá-**  
 go from: he goes from, comes from (a  
 place), VAI – **wucshá-**  
 go from: it goes from, comes from (a

place), VII – **wucshá-**  
 go get: he goes to get him, fetch him, VTA – **nimskawá-**  
 go get it, fetch it, VTI – **nimskam-**  
 go near: he goes or comes near, approaches, VAI – **pasotshá-**  
 go out of or come out of, VAI **kaciy-**  
 go outside, go out, get off of, exit, VAI – **qaci-**  
 go through, it continues going through, VII – **puquw**  
 go to be alone, he withdraws, VAI – **nushá-**  
 go to sweat in a sweatlodge, VAI – **pisupá-**  
 go up, ascend, VAI – **qi-**  
 go up into the air, he ascends, VAI – **spushá-**  
 go with him, accompany him, VTI – **wicáw-**  
 go: where are you going, PHRASE – **cáhak kutihshá?** *plural* **cáhak kutihshámô?**  
 go: where are we (inclusive) going, PHRASE – **cáhak kutihshámun?**  
 god, NA – **manto** *plural* **mantowak**  
 God, NA – **Manto**  
 goes a-wooing, VAI – **sinitam**  
 going to, intend to, about to, PREV - **katawi**  
 gone, nothing, not any, none, PART – **mucáq**  
 good: he is good, looking good, pretty, VAI – **wiku-**  
 good: it is good, good looking, VII – **wikun-**  
 good: it tastes good, is good to eat, VII – **wihpqqat**  
 good: it smells good, VII – **wuyimôqat**  
 good, well, ADV – **wuyi**  
 goodbye, PHRASE – **nahunshásh** *plural* **nahunsháq**  
 good-looking: he is good-looking, handsome, VAI – **wikco-**  
 good morning! PHRASE – **wiqáhsun**  
 good afternoon, PHRASE – **wikun qátáhqáw**  
 good evening, PHRASE – **wikun wuyôksuw**  
 good night, PHRASE – **wikun tupkuw**  
 good day, PHRASE – **wikun kisk**  
 good weather: it looks like good weather, it

is a nice day, VII – **wiyôqat**  
 goose, NA – **káhôk** *plural* **káhôkak**  
 gooseberry, NI – **pasqatam** *plural* **pasqatamunsh**  
 gourd, jar, bottle, NI – **qôyowasq** *plural* **qôyowasqash**  
 grandchild, NA DEP – **-ohs** *plural* **nohsak**  
 grandfather, NA DEP – **-okunáhs** *plural* **nokunáhsak**  
 grandmother, NA DEP – **-nánu** *plural* **nunánuk**  
 grape, NI – **winom** *plural* **winomunsh**  
 grasshopper, cricket, NA – **qáqiqihshôt** *plural* **qáqiqihshôták**  
 gray: it is gray, VII – **wôpusákáyu-**  
 gray: he is gray, VII – **wôpusákisu-**  
 grease, oil, butter, NI – **pum**  
 great: it is big, great, VII – **makáyu-**  
 great: he is great, mighty, big, VAI – **mushaki-**  
 great owl, NA – **kôkciwiwis** *plural* **kôkciwiwis**  
 greatest: chief, principal, greatest, PRENOUN – **kiht-**  
 greetings, hello, PHRASE – **aquy**  
 greetings, welcome, PART – **wiqômun**  
 green: he is green, VAI – **askasqisu-**  
 green: it is green, VII – **askasqáyu-**  
 greet him, embrace him, salute him, VTA – **wôkum-**  
 grind: cornmeal: make corn meal, grind corn meal, VAI – **yohkhikancá-**  
 ground, earth, dirt, land, NI – **ki** *plural* **kish**  
 ground: earthward, toward the ground, ADV – **kiyo**  
 groundhog, woodchuck, NA – **akasq** *plural* **akasqak**  
 grow: it grows, VII – **nikun-**  
 grudge: he begrudges (it), he holds a grudge against (it), VTI – **matantam-**  
 gull, NA – **upucacup** *plural* **upucacupak**  
 gun, NI – **páskhik** *plural* **páskhikansh**  
 guts, belly, stomach, NI DEP – **-yakus** *plural* **muyakusash**

## H

hair: body hair (of a person), hair of an animal, NI – **wihshákan** (singular indicates a single strand of hair)  
*plural wihshákansh, my hair nuwihshákansh, his hair uwihshákansh*

hair ‘of the head’ (singular indicates a single strand of hair), NA DEP – **-ohpsk**  
*plural nohpskak*

half, partly, ADV – **cáhci**

half, some, part (of), PART – **pôhshi**

hand, NI DEP – **-ic** *plural nicish*

hand: fist, NI – **putuqunic**

handle, NI – **inôk** *plural inôkansh*

handsome: he is good-looking, handsome, pretty, VAI – **wikco-**

happens: it happens, VAI – **uspunawán-**

happens: it happens to him, VAI – **uspunawá-**

happy: he is happy, VAI – **wiyayu-**

happy: happiness, enjoyment, pleasure, rejoicing, fun, NI – **wikôtamuwôk**  
*plural wikôtamuwôkansh*

hard: it is difficult, hard, VII – **sayakat-**

hard: it is hard, solid, rigid, VII – **cáhsun-**

harder: harder, firmer, ADV – **minkiyi**

harm: hurt him, injure him, harm him, VAI – **wis-**

harvest (noun), NI – **kipunumuwôk**  
*plural kipunumuwôkansh*

harvest it, VTI – **kipunum-**

hastily, fast, quickly, in a hurry, ADV – **kipi**

hat, NI – **ôhshoyhqôn,**  
*plural ôhshoyhqônash*

hatchet, axe, NI – **takôk,** *plural takôkansh*

hate him, VTA – **sháyum-**

hate it, VTI – **shôhtam-**

have him, VTA – **wacôn-**

have it, keep it, VTI – **wacônum-**

have to, must, PART – **côci**

hawk, NA – **awáhsh** *plural awáhshák*

he, she, him, her, PRON – **nákum**

head off, go away, VAI – **môci-**

head, NI DEP – **-hkunôk**

*peoples’ heads* **m’hkunôkansh**

headbone, skull, NI DEP – **-skayôutup**  
*peoples’ skulls muskayôutupash*

head, FINAL – **-ôutup**

head him, VTA – **putaw-**

healthy: he is healthy, well, VAI – **wiyámo-**

healthy: be well, healthy, VII – **kôkicá-**

healthy: I am in good health, PHRASE – **nukôkicá**

hear it, VTI – **putam-**

hear him, VTA – **putaw-**

heart, NI DEP – **-táh** *my heart nutáhash*

heated: it is hot, heated (of substances or food, not weather), VII – **kusaputá-**

heaven, sky, NI – **kisúq**

heavy: he is heavy, VAI – **qusuqan-**

heavy: it is heavy, VII – **qusuqan-**

heavy: light: it is light in weight, not heavy, VII – **yôkan-**

height, NI – **qunôhqusuwôk**  
*plural qunôhqusuwôkansh*

hello, greetings, PHRASE – **aquy**

help him, VTA – **ayunamaw-**

hem, edge, rim, NI – **wus** *plural wusásash*

hen, female bird, NA – **môyhsh**  
*plural moyhshak*

henceforth, from that time, therefrom, ADV – **noci**

her: he, she, him, her, PRON – **nákum**

here, PART – **yotay**

hide, skin, NA – **shay**

hide, is hidden, VAI – **putaqi-**

hide it, VTI – **kôcto-**

high: he is tall, high, VAI – **qunôhqusu-**

high: it is tall, high, VII – **qunôkan-**

high: a summit or high place, the top of a hill, NI – **káhtkôwi**

high up, upward, above, ADV – **wáwápi**

hill, mountain, NI – **wacuw**  
*plural wacuwash*

him: he, she, him, her, PRON – **nákum**

hisses, he whistles, VAI – **qiksomu-**

hit him, strike him, beat him, VTA – **takam-**

hit it, strike it, beat it, VTI – **takatam-**

ho! look! INTERJ – **cuh**

hold him, VTA – **mihkun-**  
 hold it, VTI – **mihkunum-**  
 holds out: he stretches forth, holds out his  
 hand or something in his hand, VTI –  
**samakun**  
 holds out: he stretches forth, holds out his  
 hand or something in his hand, VII –  
**samakun**  
 hold a grudge: he begrudges (it), he holds a  
 grudge against (it), VTI – **matantam-**  
 hole, NI – **puqu**  
 holy: it is holy, sacred, blessed, VII –  
**wuyitupôhtam-**  
 home, house, lodge, NI – **-ik plural mikash**  
 hoof, nail, claw, NA DEP – **-hkas**  
*plural m'hkasak*  
 horn, antler, NA – **âskôn**  
 horse, NA – **husihs plural husihsak**  
 hot: he is hot, feels hot, VAI – **kusápusu-**  
 hot: it is hot (of weather), VII – **kusutá-**  
 hot: it is hot, heated (of substances or food,  
 not weather), VII – **kusaputá-**  
 house: a house, a dwelling-place, NI –  
**wicuw plural wicômash**  
 house: a sod house, NI – **cáhqin**  
*plural cáhqinsh*  
 house: home, house, lodge, NI DEP – **-ik**  
*plural mikash*  
 house: wigwam, a round Indian dwelling,  
 NI – **wiqám plural wiqámsh**  
 house: an artificial enclosure, a building not  
 used for a dwelling, NI **kamuq**  
*plural kamuqsh*  
 how much, how many (animate), PART –  
**cáhsuw**  
 how much, how many (inanimate), PART –  
**cáhshi**  
 how (in questions), PART – **tôn**  
 how are you, PHRASE – **tôn kutaya**  
*plural tôn kutayamô*  
 how do you say, PHRASE – **tôn kutiwá?**  
*plural tôn kutiwámô?*  
 how, as, in such a way, thus, so, PART – **uy,**  
 'this way' – **yo uy**  
 howl: he screams, yells, howls like a wild

animal, VAI – **onon-**  
 hug, an embrace, a gesture of greeting, NI –  
**wôqutuwôk**  
 huge, big, PRENOUN – **kôkci-**  
 hull, nut shell, husk, fish scale, NI –  
**wahakay plural wahakayash**  
 human: Indian, human, regular person, NA  
 – **inskitôp plural inskitôpák**  
 hundred, NUM (numeral used after the  
 numbers 1 through 9 to form multiples  
 of a hundred; also an alternate term for  
 'one') – **pásuq**  
 hungry: he is hungry, VAI – **yôtum-**  
 hunt, go on a hunt, VAI – **acá-**  
 hunting, hunt (noun), NI – **acáwôk**  
*plural acáwôkansh*  
 hurry: be in a hurry, VII – **cáyhqatum-**  
 hurry: hastily, fast, quickly, in a hurry, ADV  
 – **kipi**  
 hurt: he is in pain, he hurts, VAI –  
**ôhqamamu-**  
 hurt him, injure him, harm him, VAI – **wis-**  
 husband, NA – **-âhsuk plural náhsukak**  
 husk, hull, nut shell, fish scale, NI –  
**wahakay plural wahakayash**

## I

I, me, PRON – **ni**  
 I don't know, PART – **tatô**  
 ice, NI – **kupat plural kupatunsh**  
 ill: be sick, ill, perish, VII – **máhcuná-**  
 immediately, presently, quickly, ADV –  
**tiyanuk**  
 in, inside (of), PREP – **ayômi**  
 in order that, so as to, for the purpose of,  
 PREV – **wáci**  
 increase: he adds to it, increases it, VTI –  
**kotunihto**  
 increase: more and more, increasingly, ADV  
 – **nanô**  
 injure: hurt him, injure him, harm him, VAI  
 – **wis-**  
 intend to, going to, about to, PREV – **katawi**  
 Indian, human, regular person, NA –

**inskitôp** *plural* **inskitôpák**  
 Indian corn, corn, NI – **wiwáhcum**  
*plural* **wiwáhcumunsh**  
 Indian-style house: a sod house, NI –  
**cáhqin** *plural* **cáhqinsh**  
 Indian-style house, wigwam, a round Indian  
 dwelling, NI – **wiqám** *plural* **wiqámsh**  
 information: tell news, information, a story,  
 VAI – **ôcimu-**  
 information: tell something to someone, tell  
 someone news or a story, VTA –  
**ôcimohkaw-**  
 inside (of), in, PREP – **ayômi**  
 insufficient, not enough, ADV – **notáhshá**  
 is at: it is located, it is at a place, VII – **áhtá-**  
 is it (adverb of asking) , ADV – **sun**  
 is it not (adverb of asking) , ADV –  
**sunamutu**  
 is thus: it is so, is thus, is that way, VII –  
**uyáyu-**  
 island, NI – **munhan** *plural* **munhansh**  
 instead, rather, but, only, PART – **wipi**  
 it is, it exists (not used with a location), VII  
 – **iyaki-**

## J

jacket, coat, NI – **akuwôk**  
*plural* **akuwôkansh**  
 jar, gourd, bottle, NI – **qôyowasq**  
*plural* **qôyowasqash**  
 jaw, chin, NI DEP – **-tôpkan**  
*plural* **mutôpkansh**  
 jealous: he is jealous, VAI – **uskawusu-**  
 job: work, a job, NA – **ayhkôsuwôk**  
 jump, VAI – **qihshô-**

## K

keep it, have it, VTI – **wacônum-**  
 kettle: small kettle, cooking pot, NA –  
**kohqihsh** *plural* **kohqihshak**  
 kettle: kettle, cooking pot, NA – **kohq**  
*plural* **kohqak**  
 kill him, VTA – **nuhsh-**

kind: she loves him, is kind to him, VTA –  
**wômôyá-**  
 kind: kindly, lovingly, ADV –  
**wômôyihtáwi**  
 kind: he is kind, loving, VAI – **wômôyásu-**  
 kind: he is kind, VAI – **wômôsun**  
 kindness, NI – **wômôsunuwôk**  
 kiss: he kisses him, VTA – **cupwutonapwá**  
 kiss: he kisses it, VTI – **cupwatam -**  
 knee, NI DEP – **-hkutuq**  
*plural* **n'hkutuqash**  
 knife, NI – **punitôk** *plural* **punitôkansh**  
 know him, VTA – **wáh-**  
 know it, VTI – **wáhto-**  
 know: I don't know, PART – **tatô**

## L

lack: he is lacking, is wanting, needs, VAI –  
**qináwusu-**  
 lake, pond, NI – **nupsapáq**  
*plural* **nupsapáqash**  
 lamp, candle, NI – **wiqanôtik**  
*plural* **wiqanôtikansh**  
 land, earth, dirt, ground, NI – **ki** *plural* **kish**  
 language, NI – **uyôtowáwôk**  
*plural* **uyôtowáwôkansh**  
 language, word, NI – **kikátokháwôk**  
*plural* **kikátokháwôkansh**  
 large: it is big, large, VII – **sháyu-**  
 last (in order), ADV – **macush**  
 late: after a while, it is late, a long time, VII  
 – **cikiyu-**  
 later, later on, in a while, ADV – **páhsut**  
 laugh: he laughs, VAI – **háhanu-**  
 lazy: be lazy, VII – **mikiskutu-**  
 lead him there, lead him to a certain place,  
 VTA – **uyasun-**  
 leaf, NI – **wunipaq** *plural* **wunipaqash**  
 learn: he learns it, VTI – **nihto-**  
 leave him, abandon him, VTA – **nukay-**  
 leave it, abandon it, VTI – **nukatam-**  
 leaves fall, VII – **punipakat-**  
 left, left side, NI – **miyac** *my left* **numiyac**  
 left, leftward, ADV – **miyaco**

leg, NI – **hkôt** plural **n'hkôtash**  
 legend, myth, NI – **ôtshohkôk**  
 plural **ôtshohkôkansh**  
 legging, stocking, sock, NI – **kôkuw**  
 plural **kôkuwansh**  
 lest, otherwise, PART – **skôt**  
 letter, book, writing, NI – **wuskhwik**  
 plural **wuskhwikansh**  
 letter, sign, mark, NI – **kunasuwôk**  
 plural **kunasuwôkansh**  
 lick: he licks it, VTI – **nosqatam-**  
 lie: he lies upon it, VAI – **apsun-**  
 lie: he lies down (as on his bed), VAI –  
**sipsun-**  
 life, NI – **pumôtamuwôk**  
 plural **pumôtamuwôkansh**  
 life principal: living or being alive; the life  
 principle or vital force, ‘the soul’,  
 NA – **kitiyayôk** plural **kitiyawôkak**  
 lift it, VTI – **uspunum-**  
 light: it is light in weight, not heavy, VII – ,  
**yôkan-**  
 light, NI – **wiqay**  
 light: moonlight, NI – **wiqáshum**  
 light: it shines upon, gives forth bright light  
 VTI/VII – **wáhsumun-**  
 light: emitted light, a shining forth, NI –  
**wáhsumowôk**  
 lightning: there is lightning, lightning  
 flashes, VII – **wôwôsôphá-**  
 like: he likes it, enjoys it, VTI – **wikôtam-**  
 like to eat him, VTA – **wikimoh-**  
 like to eat it, VTI – **wikimicu-**  
 like, similar to, PREP – **aqi**  
 likewise, in the same way, as also, PART –  
**nánuk**  
 lip, NI – **susiton** plural **susitonash**  
 liquor, alcohol, rum, NI – **ôhkupi**  
 plural **ôhkupish**  
 listen to him, VTA – **kihtaw-**  
 listen: PHRASE – **kihtaw!** plural **kihtôhq!**  
 listen: let’s listen to him, PHRASE –  
**kihtawôtuk!**  
 listen to it, VTI – **kihtam-**  
 listen: PHRASE – **kihtamsh!**

plural **kihtamoq!**  
 listen: let’s listen to it, PHRASE –  
**kihtamutuk!**  
 little: he is little, VAI – **piwi-**  
 little: it is little, VII – **piwi-**  
 little: it is little, small, VII – **piwáhcu-**  
 little: little bit, only a little, ADV – **kôcuci**  
 little dog, puppy, NA – **ayumihs**  
 plural **ayumihsak**  
 little one, NA – **pisih** plural **pisihsak**  
 little one, NA – **mihkawih** plural  
**mihkawihsak**  
 little owl, NA – **kohkokihs**  
 plural **kohkokihsak**  
 live: he lives, is alive, VAI – **pumôtam-**  
 lives at, dwells, VAI – **wut’hki-** ‘have as  
 one’s land’ – **wutkiwôk**  
 living: living or being alive; the life  
 principle or vital force, ‘the soul’, NA –  
**kitiyayôk**, plural **kitiyawôkak**  
 lobster, NA – **mushôc**, plural **mushôcák**  
 located: he is located, stays, is at a place,  
 VAI – **apu-**  
 located: it is located, it is at a place, VII –  
**áhtá-**  
 lodge: home, house, lodge, NI – **-ik**  
 plural **mikash**  
 lone: he goes to be alone, withdraws, VAI –  
**nushá-**  
 lone: he is alone, VAI – **nusu-**  
 lone: he remains alone, VAI – **nusiqôni-**  
 lone: alone, ADV – **nusuwi**  
 long: it is long, VII – **qunáyu-**  
 long: it is a long time, VII – **quniqôpáyu-**  
 long time: after a while, it is late, a long  
 time, VII – **cikiyu-**  
 long, PRENOUN – **quni-**  
 long time ago, since long ago, ADV –  
**yôwat**  
 look at him, VTA – **kunaw-**  
 look at it, VTA – **kunam-**  
 look at him, look for him, VTA –  
**natáwôpamáw-**  
 look at it, look for it, VTA – **natáwôpu-**  
 look for him, chase him, VTA – **natskaw-**

look for it, VTI – **natskam-**  
 look like, resemble, VII – **aquniwôqat-**  
 look! ho! INTERJ – **cuh**  
 looks out from, he views, VAI – **wusôpi**  
 looking good: he is good, looking good,  
 pretty, VAI – **wiku-**  
 loudly, ADV – **mushôtowi**  
 love (abstract), NI – **wômôyáwôk**  
 love him, VTA – **wômôy-**  
 love it, VTI – **wômôhtam-**  
 love: loving each other, VAI – **wômôyutan**  
 love, reciprocal love NI – **wômôyutuwok**  
*plural wômôyutuwokansh*  
 love: he loves him, is kind to him, VTA –  
**wômôyá-**  
 love: he loves it, VTA – **wômôhtam-**  
 love: he is kind, loving, VAI – **wômôyásu-**  
 love: kindly, lovingly, ADV –  
**wômôyih táwi**  
 love: of love, loving, ADV – **wômôyásuwi-**  
 love: lover, NA – **wômôyutaniwin**  
 love: I love you, PHRASE – **kuwômôyush**  
 love: your loving cousin, PHRASE –  
**Wômôyáw Katôks**  
 lunch: eat lunch, VAI – **pôhshqáhp(w)u-**

## M

maggot, worm, NA – **ohq plural ohqák**  
 magic skills, NI – **páwáwtawôk**  
 mainland, NI – **kitakamuko**  
 make: he makes it, VTI – **wusto-**  
 make: he makes it for him, VTA – **wustaw-**  
 make a fire, VAI – **potawá-**  
 make corn meal, grind corn meal, VAI –  
**yohkhikancá-**  
 make him, VTA – **wusuh-**  
 man, NA – **in plural inak**  
 man's brother, NA – **-imat plural nimatak**  
 man: young man, older boy, NA – **yôkôp**  
*plural yôkôpák*  
 manure, dung, feces, shit, NI – **mikucut**  
*plural mikucutash*  
 many: be many, much, plentiful (animate  
 things, people, and animals), VII –

**mutáwi-**  
 many: be many, much, abundant (inanimate  
 things), VII – **mutáwiyu-**  
 many: be few in number, not many (of  
 people or animals), VII – **akôhshisu-**  
 many: how much, how many (animate),  
 PART – **cáhsuw**  
 many: how much, how many (inanimate),  
 PART – **cáhshi**  
 many: too much, too many, too, PART –  
**wusômi**  
 mark, letter, sign, NI – **kunasuwôk**  
*plural kunasuwôkansh*  
 marriage, wedding, NI – **w'sintamuwôk**  
*plural w'sintamuwôkansh*  
 marsh, swamp, NI – **cáq plural cáqash**  
 mastery: he has the mastery, he overcomes,  
 he prevails, VAI – **sôqhuwá-**  
 matrix, womb, NI – **ôtomuk plural**  
**ôtomukansh**  
 maybe, perhaps, ADV – **páhki**  
 me, I, PRON – **ni**  
 meal, NI – **mitsuwôk plural mitsuwôkansh**  
 means: it says (so), means, signifies, VII –  
**iwômu-**  
 measure him, weigh him, VTA – **qutah-**  
 measure it, weigh it, VTI – **qutaham-**  
 meat, NI – **wiyawhs plural wiyawhsash**  
 medicine, NI – **masktin**  
 medicine man, shaman, NA – **môyikow**  
*plural môyikowak*  
 meet him, VTA – **nakuskaw-**  
 meet: nice to have met you, PHRASE –  
**nuwikôtam nákuskyôn**  
*plural nuwikôtam nákuskyak*  
 mend it, VTI – **ôc'tiyá-**  
 midday: it is noon, midday, VII – **pôhshqá-**  
 middle: in the middle, in the midst, PREP –  
**yuw'i**  
 middle of, among, PREP – **yáyôwi**  
 mighty: he is great, mighty, big, VAI –  
**mushaki-**  
 milk curd, NI – **cupisakatôk**  
 minute: a point, a minute, a moment, NI –  
**cáwhki plural cáwhkish**



mirror, NI – **pipinacucôhqôk**  
*plural pipinacucôhqôkansh*  
 miserable: he is pitiful, poor, wretched,  
 miserable, VAI – **kucumôkusu-**  
 mitten, glove, NI – **micáhs** *plural micáhsak*  
 moccasin, shoe, NI – **máhkus**  
*plural máhkusunsh*  
 Mohegan, Mohegan Indian, NA – **mohiks**  
*plural mohiksak, mohiks-inak*  
 Mohegan, Mohegan Indian, NA –  
**moyahikaniw** *plural moyahikaniwak*  
 moment: a point, a minute, a moment, NI –  
**cáwhki** *plural cáwhkish*  
 Monday: it is one day, first day, Monday,  
 VII – **nuqutuqunakat**  
 money (English loan; usually used in  
 plural), NI – **muni** *plural munish*  
 moon, month, NA – **wiyon** *plural wiyonak*  
 moose, NA – **mos** *plural mosak*  
 more, ADV – **áyuwi**  
 morning: in the morning, ADV – **yôpôwi**  
 mortar for pounding corn, NI – **taqôk**  
*plural taqôkansh*  
 mother, NA – **-nonôk** *my mother nononôk*  
 mother-in-law, NA – **-suks** *plural nusuksak*  
 mountain, hill, NI – **wacuw**  
 mouse, NA – **apqáhs** *plural apqáhsak*  
 mouth, NI DEP – **-ton** *plural mutonsh*  
 move, stir, VAI – **mômôci-**  
 much: be many, much, plentiful (animate  
 things, people, and animals), VII –  
**mutáwi-**  
 much: be many, much, abundant (inanimate  
 things), VII – **mutáwiyu-**  
 much: very, really, exceedingly, much,  
 PART – **mutáwi**  
 much: how much, how many (animate),  
 PART – **cáhsuw**  
 much: how much, how many (inanimate),  
 PART – **cáhshi**  
 much: too much, too many, too, PART –  
**wusômi**  
 mush: cornmeal mush, corn soup, NI – **sôp**  
 music, NI – **pupiqáwôk** *plural*  
**pupiqáwôkansh**

music: he plays music, plays a flute, VAI –  
**pupiqá-**  
 musical instrument, flute, NI – **pupiq**  
*plural pupiqansh*  
 must, have to, PART – **côci**  
 mutual strife, contention, NI –  
**pinowanutuwôk**  
 myth, legend, NI – **ôtshohkôk**  
*plural ôtshohkôkansh*

## N

nail, hoof, claw, NA DEP – **-hkas**  
*plural n'hkasak*  
 name, NI – **wisuwôk** *plural wisuwôkansh*  
 name him, call him (something), VTA –  
**ahuy-**  
 named: he is named, called, VAI – **usuwisu-**  
 named: what is your name, what are you  
 called, PHRASE – **tôn kutusuwis?**  
*plural tôn kutusuwisumô?*  
 navel, bellybutton, NI DEP – **-iywi**  
 nearly, almost, ADV – **ciwi**  
 near, by, next to, PREP – **kuski**  
 neck, NI DEP – **-sucipuk**  
*plural musucipukansh*  
 need: he needs, is lacking, is wanting, VAI –  
**qináwusu-**  
 neither: either, or, CONJ – **asu (mut asu:**  
 nor, neither)  
 nephew, niece, NA DEP – **-yuqáhs**  
*plural nuyuqáhsak*  
 nest, NI – **wac**  
 net, NI – **hashap** *plural hashapash*  
 never, ADV – **mutôm**  
 new: he is young, new, VAI – **wuskinu-**  
 new: it is new, VII – **wuskáyu-**  
 new, PRE-NOUN – **wuski-**  
 news: tell news, information, a story, VAI –  
**ôcimu-**  
 news: tell something to someone, tell  
 someone news or a story, VTA –  
**ôcimohkaw-**  
 next to, near, by, PREP – **kuski**  
 next, second, for a second time, ADV –

**naháhtôwi**

nice day: it looks like good weather, it is a nice day, VII – **wiyôqat**

niece, nephew, NA DEP – **-yuqáhs**

*plural nuyuqáhsak*

night: it is night, VII – **tupku-**

night: tonight, PHRASE **yo tápkuk**

night: at night, during the night – ADV

**nipôwi**

nine, NUM – **pásukokun**

ninety, NUM – **pásukokun-shuncák**

ninth, NUM – **pásukokunut**

no, not, PART – **mutu, mut**

none, nothing, not any, gone, PART –

**mucáq**

noon: it is noon, midday, VII – **pôhshqá-**

nor: either, or, CONJ – **asu (mut asu: nor, neither)**

north, northward, ADV – **nanumayo**

nose, NI DEP – **-côy plural mucôyush**

not, no, PART – **mutu alternative spelling:**

**mut**

not enough, insufficient, ADV – **notáhshá**

not yet, before, PART – **ásqam**

nothing, none, not any, gone, PART –

**mucáq**

now, ADV – **iyó**

not, no, PART – **mutu**

not many: be few in number, not many (of people or animals), VII – **akôhshisu-**

nut shell, hull, husk, fish scale, NI –

**wahakay plural wahakayash**

**O**

obey: he obeys it, VTI – **wôwistam-**

obtain: he receives it, obtains it, VTI –

**watunum-**

ocean, sea, NI – **kiht'han oceans**

**kiht'hansh**

of, from, for, PREP – **wuci**

office, NI – **ayhkôsikamuq**

*offices ayhkôsikamuqash*

offspring: (one's) child, offspring, NA DEP –

**-nicôn children nunicônak**

often, commonly, ADV – **wikôci**

oil, butter, grease, NI – **pum**

old (only for objects, not people), PRENOUN

– **nukôni**

old person, elder, old man, NA – **cáyhs**

*elders cáyhsak*

old woman, female elder, NA – **winay old**

*women winayak*

older brother, NA DEP – **-ntôyuks**

*older brothers nuntôyuksak*

older sister, NA DEP – **-msihs**

*older sisters numsihsak*

on top of, over, above, upon, PREP –

**waskici**

one, NUM – **nuqut**

one, (alternate form of hundred) NUM –

**pásuq**

one day: it is one day, first day, Monday, VII

– **nuqutuqunakat**

onion: wild onion, NA – **winuwáhs**

*onions winuwáhsak*

only, ADV – **cánaw**

only, but, rather, instead, PART – **wipi**

only: an only child, either gender, NA –

**nuqutukiyun plural nuqutukiyunak**

only: only a little, a little bit, ADV – **kôcuci**

open: he opens it, VTI – **yôcánum-**

opossum, NA – **ápasum plural ápasumak**

or, either, CONJ – **asu (mut asu: nor, neither)**

otherwise, elsewhere, ADV – **ôkutkanuk**

otherwise, lest, PART – **skôt**

other, another, PRON – **ôkutak**

*others ôkutakansh (inanimate),*

*others ôkutkanak (animate)*

other side, on the other side, across, across water, PREP – **akômuk**

otter, NA – **kunamáks plural kunamáksak**

out from: out from, forth from, movement from the place where or in which the

action of the verb begins, INITIAL – **sáh-**

outside: he goes outside, goes out, gets off

of, exits, VAI – **qaci-**

outside: go outside, outdoors, ADV – **qaci**

oven, stove, NI – **tanishunimuk**

ovens **tanishunimukansh**  
 over, on top of, above, upon, PREP –  
**waskici**  
 over there, yonder, (implies a further  
 distance away than **nitay: there**), ADV –  
**yokcôwi**  
 overcast: it is cloudy, overcast, VII –  
**kupqat-**  
 overcome: he overcomes, he has the  
 mastery, he prevails, VAI – **sôqhuwá-**  
 owl, NA – **kokotayam**  
*owls* **kokotayamak**  
 owl: screech owl, NA – **wiwis**  
*screech owls* **wiwisak**  
 owl: great owl, NA – **kôkciwiwis**  
*great owls* **kôkciwiwis**  
 owl: little owl, NA – **kohkokihs**  
*little owls* **kohkokihsak**  
 oyster, NA – **aponah** *oysters* **aponahak**

## P

pack basket, tumpline, (basket with cord  
 held over forehead) NI – **matôpi**  
*pack basket* **matôpish**  
 paddle: he paddles or rows (a boat) , VAI –  
**cima-**  
 pain: he is in pain, hurts, VAI – **ôhqamamu-**  
 paint: he paints it, VTI – **ayakunum-**  
 pair: it is a pair, NI – **nisuwak**  
 palm (of the hand), NI DEP – **-ayômanic** *my*  
*palms* **nayômanic**  
 pants, trousers, NI – **átwun**  
*pairs of pants* **átwunsh**  
 part: it is (a) part, VII – **cupáyu-**  
 part of: some, part (of), half, PART – **pôhshi**  
 partly, half, ADV – **cáhci**  
 pass over: he passes over, crosses, VAI –  
**quskacá-**  
 past tense marker, used to, was and is no  
 more, PART – **mô**  
 path, road, way, NI – **máy** *paths* **máy**  
 pencil, pen, NI – **wuskhwôsuwôk**  
*pencils* **wuskhwôsuwôkansh**  
 perhaps, maybe, ADV – **páhki**

perish: he is sick, ill, perishes, VII –  
**máhcuná-**  
 person, Indian, human, regular person, NA –  
**skitôp** *plural* **skitôpák**  
 person: who is that person, PHRASE – **awán**  
**na skitôp?** *plural* **awán na skitôpak**  
 pestle, NI – **qinhsunôk**  
*pestles* **qinhsunôkansh**  
 pick: he picks it, gathers it (as of fruit, or  
 other inanimate objects), VTI –  
**mukunum-**  
 piece: a piece, a portion, or fragment of, NI  
 – **kackáy** *pieces* **kackáyash**  
 pieces: he breaks (it) in pieces, pulls (it) to  
 pieces, VTI – **sáhqunum-**  
 pieces: he breaks it into small pieces, beats  
 it or pounds it, VTI – **sáhqutáham-**  
 pieces: he cuts (it) into small pieces, VTI –  
**sáhqusum-**  
 pieces: he cuts (him) into small pieces, VTA  
 – **sáhquswá-**  
 pig, NA – **piksihs** *pigs* **piksihsak**  
 pine, fir, NA – **kow** *pin*es **kowák**  
 pitiful: he is pitiful, poor, wretched,  
 miserable, VAI – **kucumôkusu-**  
 place: he puts him, places him, VTA – **pon-**  
 place: he is located, stays, is at a place, VAI  
 – **apu-**  
 place: it is located, it is at a place, VII –  
**áhtá-**  
 plant: do planting, plant something, VAI –  
**kih cá-**  
 planting, plant(s), NI – **kih cáwôk**  
 plate, dish, NI – **wiyôk** *plates* **wiyôkansh**  
 play: he plays, VAI – **pôhpu-**  
 play: he plays music, plays a flute, VAI –  
**pupiqá-**  
 play: he plays with him, VTA – **pôhp-**  
 play: he plays at a betting game, gamble,  
 VAI – **kusawasu-**  
 play: he plays rushes, straw game; also  
 count, does counting, VAI – **akisu-**  
 pleasantly, beautifully, well, ADV – **wi**  
 please (used for politeness in requests),  
 PHRASE – **kuwihqitumôsh**

pleasure, enjoyment, happiness, rejoicing,  
 fun, NI – **wikôtamuwôk**  
*pleasures* **wikôtamuwôkansh**  
 plentiful: they are many, much, plentiful  
 (animate things, people, and animals), VII  
 – **mutáwi-**  
 plunge: he plunges (into whatever), he casts  
 himself, VAI – **sowiná-**  
 point: a point, a minute, a moment, NI –  
**cáwhki** *points* **cáwhkish**  
 pond, lake, NI – **nupsapáq**  
*ponds* **nupsapáqash**  
 poor: he is pitiful, poor, wretched,  
 miserable, VAI – **kucumôkusu-**  
 porcupine, NA – **kôq** *porcupines* **kôqak**  
 porpoise, NA – **tatakámô**  
*porpoises* **tatakámôk**  
 porcupine quill, NI – **kôwu** *quills* **kôwush**  
 portion: a piece, a portion, or fragment of,  
 NI – **kackáy**  
 pot:, kettle, cooking pot NA – **kohq**  
*pots* **kohqak**  
 pot: small kettle, cooking pot, NA –  
**kohqih** *small pots* **kohqihsak**  
 potato, NA – **pun** *potatoes* **punák**  
 pouch, purse, NI – **pitôk**, *pouchs* **pitôkansh**  
 pound: it is dusty, VII – **sáhqi**  
 pound: it is pounded, VII – **sáhqutáháy-**  
 pound: it is in small pieces, dust or powder,  
 VII – **sáhqu-**  
 pound: he breaks it into small pieces, beats  
 it or pounds it, VTI – **sáhqutáham-**  
 pounded parched corn meal (uncooked), NI  
 – **yohkhik**  
 pours: he pours forth (water), he pours it  
 out, VAI – **sáhkinum-**  
 pours: it pours, VII – **sáhkimo-**  
 powder: it is in a powder, VII – **suqi-**  
 powder: it is in small pieces, dust or  
 powder, VII – **sáhqu-**  
 pray: he prays, VAI – **ôkosu-**  
 presently, immediately, quickly, ADV –  
**tiyanuk**  
 preserve: he saves it, preserves it, VTI –  
**tômwihto-**

pretty: he is good-looking, handsome,  
 pretty VAI – **wikco-**  
 prevail: he has the mastery, he overcomes,  
 he prevails, VAI – **sôqhuwá-**  
 principal: it is chief, principal, superior, VII  
 – **kihci-**  
 principal: chief, principal, greatest,  
 PRENOUN – **kiht-**  
 proper: it is straight, right, proper, VII –  
**sôpáyu-**  
 proud: he is proud, VII – **pucuwanumu-**  
 pull: he pulls it back, withdraws it, draws it  
 away, VTI – **wutôtunum-**  
 pull: he pulls one thing out of another  
**kátunum-**, VTI  
 pull: he breaks (it) in pieces, pulls (it) to  
 pieces, VTI – **sáhqunum-**  
 pumpkin, squash, NI – **áskot**  
*pumpkins* **áskotash**  
 puppy, little dog, NA – **ayumohs**  
*puppies* **ayumohsak**  
 purple, he is violet, VAI – **pishawisu-**  
 purple, it is violet, VII – **pishawáyu-**  
 purpose: he thinks so, purposes, wills, VAI –  
**uyôhtum-**  
 purpose: for the purpose of, so as to, in  
 order that, PREV – **wáci**  
 purpose: he determines, resolves, purposes,  
 decides, VAI – **pakatôtám**  
 purpose: he determines it, resolves it,  
 purposes it, decides it, VTI – **pakatôtám-**  
 purse, pouch, **pitôk**, NI – *purses* **pitôkansh**  
 push out into a lake or open water, VAI –  
**mamitawási-**  
 put: he puts him, places him, VTA – **pon-**  
 put: he puts it in, VTI – **pito-**  
 put: he puts it, VTA – **ponam-**  
 put: he puts it there, PHRASE – **nitay**  
**ponamsh** *plural* **nitay ponamoq**  
 put it: Let's put it there, PHRASE – **nitay**  
**ponomutuk**  
 put: he puts it on (of clothes), wear it, VTI –  
**aqunum-**

## Q

quahog, round clam, NA – **poqáh**  
*clams poqáhak*  
quail, bobwhite, NA – **pohpohqutihs**  
*quails pohpohqutihsak*  
question: he asks him, questions him, VTA –  
**natotum-**  
quickly, immediately, presently, ADV –  
**tiyanuk**  
quickly, fast, hastily, in a hurry, ADV – **kipi**  
quick, quickly, ADV – **skisho**  
quickly: he goes quickly, fast, VAI –  
**kipshô-**  
quiet: he is quiet, sits still, VAI – **ciqunapu-**  
quill of a porcupine, NI – **kôwu**  
*quills kôwush*  
quill work, NI – **kôwun**  
*quill works kôwunsh*  
quit: he quits, stop (something), VAI – **áhqi-**  
quit: he quits it, throw it away, give it up,  
VTI – **pakitam-**  
quiver, NI – **pitan quivers pitansh**

## R

rabbit, NA – **tuksáhs rabbits tuksáhsak**  
raccoon, NA – **áhsup raccoons áhsupanak**  
rainbow, NA – **uqanaqôn**  
*rainbows uqanaqônak*  
rain, NI – **sokuyôn rains sokuyônsh**  
rain: it rains, there is rain, VII – **sokuyôn**  
rain: there is a great rain, a lot of rain, a  
downpour, VII – **mushuyôn**  
rat, NA – **mushapqáhs rats mushapqáhsak**  
rather, but, only, instead, PART – **wipi**  
rattlesnake, NA – **sihsiq**  
*rattlesnakes sihsiqák*  
read: he reads, VAI – **akitusu-**  
ready: he is ready, VAI – **qáhshapu-**  
really: very, really, exceedingly, much,  
PART – **mutáwi**  
reason: for no reason, futilely, in vain, ADV  
– **ákowi**  
receive: he receives it, obtains it, VTI –  
**watunum-**

recover: he recovers, feels better, VAI –  
**kicá-**  
red: he is red, VAI – **musqisu-**  
red: it is red, VII – **musqáyu-**  
red oak, NI – **wisacumus**  
*red oaks wisacumusish*  
red squirrel, NA – **musqaniks**  
*red squirrels musqaniksak*  
red-tailed hawk, NA – **musqayan**  
*red-tailed hawks musqayanák*  
rejoicing, happiness, enjoyment, pleasure,  
fun, NI – **wikôtamuwôk**  
*pleasures wikôtamuwôkansh*  
resemble, look like, VII – **aquniwôqat-**  
residence, address, NI – **wut'hkiwôk,**  
*addresses wut'hkiwôkansh*  
resolve: he determines, resolves, purposes,  
decides, VAI – **pakatôtám**  
resolve: he determines it, resolves it,  
purposes it, decides it, VTI – **pakatôtám-**  
return: he returns, goes back, VAI – **putuki-**  
returning, back, ADV – **quski**  
rib, NI DEP – **hpicák my ribs n'hpicákansh**  
rice: wild rice, wheat, NA – **mayom**  
*rices mayomunsh*  
right: it is right, true, correct, VII –  
**wimonáyu-**  
right: that is right, true, correct, PHRASE –  
**ni wimonáyuw**  
right: it is straight, right, proper, VII –  
**sôpáyu-**  
right, right side, NI DEP – **-tunuk,**  
*our right sides nutunukunônak*  
right: to the right, on the right, ADV –  
**inkáwi**  
rigid: it is hard, solid, rigid, VII – **cáhsun-**  
rim, hem, edge, NI – **wus rims wusásh**  
rise: it is sunrise, the sun rises, VII –  
**pátôhtá-**  
river, NI – **áhsit rivers áhsitash**  
river, NI – **sipo rivers siposh**  
road, path, way, NI – **máy roads máy**  
roast: he roasts it, VTI – **wátsum-**  
robin, NA – **qiqisquc, robins qiqisucák**  
rock, NI – **qusuq rocks qusuqash**

roof, NI – **waskicikamuq**  
*roofs* **waskicikamuqash**  
 room (of a house), NI – **cupuwicuw**  
*rooms* **cupuwicuwash**  
 rotate: he rotates, turns, VAI – **qipi-**  
 rough: it is rough, VII – **kôskáyu-**  
 round: it is round, VII – **putuqáyu-**  
 row: he paddles or rows (a boat) , VAI –  
**cima-**  
 rub: he rubs it, VTI – **mumuqunum-**  
 rum, alcohol, liquor, NI – **ôhkupi**  
*rums* **ôhkupish**  
 rump, buttocks, NI DEP – **-atan**  
*our rumps* **natanunônak**  
 run: he runs, VAI – **qaqi-**  
 rushes: he counts, does counting; also,  
 plays rushes, straw game, VAI – **akisu-**

## S

sachem, chief, NA – **sôcum**  
*chiefs* **sôcumôk**  
 sacred: it is holy, sacred, blessed, VII –  
**wuyitupôhtam-**  
 sad: he is sad, VAI – **nowôhtam-**  
 safely, ADV – **nánáwihtiyi**  
 salt, NI – **sát**  
 salute: he salutes him, embraces him, greets  
 him, VTA – **wôkum-**  
 same: the same, alike, equally, in the same  
 way, ADV **tátupi**  
 same as: it is equal to, the same as, VII –  
**tátupiyu-**  
 same way: likewise, in the same way, as  
 also, PART – **nánuk**  
 sand, NI – **yák**  
 Saturday: it is six days, the sixth day,  
 Saturday, VII – **qutôskuqunakat**  
 save: he saves it, preserves it, VTI –  
**tômwihto-**  
 say: he says, says so, VAI – **iwá-**  
 say: it says (so), means, signifies, VII –  
**iwômu-**  
 say: what did you say, PHRASE – **cáqan**  
**kutiwa? plural cáqan kutiwámô?**

say: what did we (inclusive) say, PHRASE –  
**cáqan kutiwámun?**  
 say: what did we (exclusive) say, PHRASE –  
**cáqan nutiwámun?**  
 say: how do you say, PHRASE – **tôn**  
**kutiwá? plural tôn kutiwámô?**  
 say: he says to him, tells him, VTA – **uy-**  
 say: he says (to) it, calls it, VTI – **tam-**  
 scarcely, as soon as, ADV – **qinô**  
 scare: he scares him, frightens him, VTA –  
**wisay-**  
 scared: he is afraid, frightened, scared, VAI  
 – **wisôsu-**  
 school, NI – **nihtokamuq**  
*schools* **nihtokamuqash**  
 scream: he screams, yells, howls like a wild  
 animal, VAI – **onon-**  
 screech owl, NA – **wiwis owls wiwisak**  
 sea, ocean, NI – **kiht'han seas kiht'hansh**  
 seashell, shell, NA – **ayáhs shells ayáhsak**  
 seat: sit down, be seated, VAI – **matapu-**  
 seawater, NI – **kiht'hanupáq**  
 second, next, for a second time, ADV –  
**naháhtôwi**  
 see: he sees him, VTA – **náv-**  
 see you tomorrow! PHRASE – **sáp**  
**kunáwush! plural sáp kunáwuyumô**  
 see: we will see you tomorrow PHRASE –  
**sáp kunáwuyumun**  
 see: he sees it, VTI – **nám-**  
 seed, seed corn, NI – **wuskanim**  
*seeds* **wuskanimunsh**  
 seize: he seizes him, catches him, VTA –  
**táhqun-**  
 seize: he seizes it, catch it, VTI –  
**táhqunum-**  
 self, body, NA DEP – **-ahak** (dependent  
 used as the Mohegan reflexive pronoun)  
*myself* **nahak, ourselves nahakánônak**  
 sell, trade, VAI – **ônqshô-**  
 sense: he smells him, senses his smell  
 (involuntarily) , VTA – **muyôw-**  
 sense: he smells it, senses its smell  
 (involuntarily), VTI – **muyôtam-**  
 separated: he is separated from someone,

VTA **cupiyu-**  
seven, NUM – **nisôsk**  
seven days: it is seven days, a week, VII –  
**nisôskuqunakat**  
seventh, NUM – **nisôskut**  
seventy, NUM – **nisôsk-shuncák**  
sew: he sews, VAI – **yonáhqôsu-**  
sew: he sews it, VTI – **yonáhqam-**  
shall, will (signifying futurity), AUX VERB –  
**pish**  
shaman, medicine man, NA – **môyikow**  
*shamans* **môyikowak**  
sharp: it is sharp, VII – **wusqan-**  
she: he, she, him, her, PRON – **nákum, they,**  
*them* **nákumôw**  
shell, seashell, NA – **ayáhs shells ayáhsak**  
shine: it shines upon, gives forth bright  
light VTI/VII – **wáhsun-**  
shine: a shining forth, emitted light, NI –  
**wáhsunowôk**  
shirt, NI – **wáwôpaks shirts wáwôpaksash**  
shit, manure, dung, feces, NI – **mikucut**  
*feces* **mikucutash**  
shoe, moccasin, NI – **máhkus**  
*shoes* **máhkusunsh**  
shore, beach, NI – **t’hkamuq**  
*beaches* **t’hkamuqash**  
short: he is short, VAI – **táyôhqusu-**  
short: it is short, VII – **táyôhqáyu-**  
shoulder, NA – **-hpihq**  
*my shoulders* **n’hpihqanak**  
shovel: he shovels it, VTI – **shupiham-**  
show: he shows (it) to him, VTA – **nôhtuy-**  
shut: he shuts it, closes it, VTI – **kupham-**  
shut: it is shut, closed, VII – **kupáyu-**  
sibling of opposite sex (man's sister or  
woman's brother), NA DEP – **-itôps**  
*my siblings* **nitôpsak**  
sick: be sick, ill, perish, VII – **máhcuná-**  
sign, mark, letter, NI – **kunasuwôk signs**  
**kunasuwôkansch**  
signify: it says (so), means, signifies, VII –  
**iwômu-**  
similar to, like, PREP – **aqi**  
sin: evil deed, sin, transgression, NI –

**matôpáwôk sins matôpáwôkansch**  
since, PART – **wucina**  
since long ago, long time ago, ADV –  
**yôwat**  
sing: he sings, VAI – **kutomá-**  
sink: he sinks disastrously, is drowned, VAI  
– **qutáshá-**  
sister: sibling of opposite sex (man's sister  
or woman's brother), NA DEP – **-itôps**  
*plural* **nitôpsak**  
sister: woman's sister, NA DEP – **-ituksq my**  
*sisters* **nituksqak**  
sister: younger sibling (brother or sister),  
NA DEP – **-ihsums**  
*my younger sibling* **nihsunmsak**  
sister: older sister, NA DEP – **-msihs**  
*my older sister* **numsihsak**  
sister-in-law, NA DEP – **-iyum**  
*my sister-in-law* **niyumak**  
sit: he is located, sits, stays, is at a place,  
VAI – **apu-**  
sit: he is quiet, sits still, VAI – **ciqunapu-**  
sit: he sits down, is seated, VAI – **matapu-**  
sit down! PHRASE – **mátapsh**  
*plural* **mátapiq**  
sit next to me, PHRASE – **kuski nahak**  
**mátapsh plural kuski nahak mátapiq**  
sit next to us, PHRASE – **kuski**  
**nahakánônak mátapsh**  
*plural* **kuski nahakánônak mátapiq**  
six, NUM – **qutôsk**  
six days: it is six days, the sixth day,  
Saturday, VII – **qutôskuqunakat**  
sixth, NUM – **qutôskut**  
sixty, NUM – **qutôsk-shuncák**  
skin: hide, skin, NA – **shay skins shayak**  
skirt, NI – **kusawôk skirts kusawôkansch**  
skull, NI – **cipiyôtup skulls cipiýôtupsh**  
skull, head bone, NI DEP – **-skayôtup**  
*someones' skulls* **muskayôtupash**  
skunk, NA – **skôks skunks skôksak**  
sky, heaven, NI – **kisúq**  
sled, toboggan, NI – **tôpôk**  
*toboggans* **tôpôkansch**  
sleep: he sleeps, is asleep, VAI – **kawi-**

sleepy: be sleepy, VII – **katukôm-**  
slender: it is thin, slender, VII – **wasapáyu-**  
slowly, softly, gently, ADV – **mayuni**  
small: he is small, VAI – **piwsihsu-**  
small: it is little, small, VII – **piwáhc-**  
small pieces: it is in small pieces, dust or  
powder, VII – **sáhqu-**  
small pieces: he breaks it in pieces, pulls it  
to pieces, VTI – **sáhqunum-**  
small pieces: he breaks it into small pieces,  
beats it or pounds it, VTI – **sáhqutáham-**  
small pieces: he cuts him into small pieces,  
VTA – **sáhquswá-**  
small pieces: he cuts it into small pieces,  
VTI – **sáhqusum-**  
smell: he smells him (deliberately), sniffs  
him, VTA – **qucimôy-**  
smell: he smells it (deliberately), sniffs it,  
VTI – **qucimôtam-**  
smell: he smells him, sense his smell  
(involuntarily) , VTA – **muyôw-**  
smell: he smells it, sense its smell  
(involuntarily), VTI – **muyôtam-**  
smell: it smells good, VII – **wuyimôqat**  
smile: he smiles, VAI – **wihco-**  
smoke, NI – **pukut**  
smokehole, chimney, NI – **wunáhucamuq**  
*chimneys* **wunáhucamuqash**  
smooth: it is smooth, VII – **mosáyu-**  
snail, NA – **askiqutam** *snails* **askiqutamak**  
snake, NA – **skok** *snakes* **skokak**  
sneeze: he sneezes, VAI – **anu-**  
sneeze, NI – **anuwôk** *sneezes* **anuwôkash**  
sniff: he smells him (deliberately), sniffs  
him, VTA – **qucimôy-**  
sniff: he smells it (deliberately), sniffs it,  
VTI – **qucimôtam-**  
snow (on the ground), NI – **kon**  
*snows* **konak**  
snow: it is snowing, it snows, VII – **socpo-**  
snowshoes: walk with snowshoes, use  
snowshoes, VAI – **ôkumaham-**  
snowshoe, NI – **ôkum** *snowshoes* **ôkumak**  
so: he is so, is thus, VAI – **isu-**  
so: it is so, is thus, is that way, VII – **uyáyu-**

so: so as to, in order that, for the purpose  
of, PREV – **wáci**  
so: so, as, in such a way, thus, how, PART –  
**uy**, ‘this way’ – **yo uy**  
sock, stocking, legging, NI – **kôkuw**  
*socks* **kôkuwansh**  
sod house, NI – **cáhqin**  
*sod houses* **cáhqinsh**  
soft: it is soft, VII – **yohkáyu-**  
softly, slowly, gently, ADV – **mayuni**  
solid: it is hard, solid, rigid, VII – **cáhsun-**  
someone, anyone, who (in questions),  
PRON – **awán**  
something, thing, what, PRON – **cáqan**  
*plural* **cáqansh**  
sometimes, ADV – **mômansh**  
some, part (of), half, PART – **pôhshi**  
son, NA DEP – **-námôn**  
*my sons* **nunámônak**  
soon, ADV – **paswôsi**  
sorry: he is sorry, sorrowful, VII –  
**siwôhtum-**  
sorry: I am sorry, PHRASE – **nusiwôhtum**  
sorry: We are sorry, PHRASE –  
*inclusive* **kusiwôhtumumun**  
*exclusive* **nusiwôhtumumun**  
soul, spirit (of a living person), NA DEP –  
**-côq**, *our souls* **nucôqunônak**  
soul: living or being alive; the life principle  
or vital force, ‘the soul’,  
NA – **kitiyayôk** *plural* **kitiyawôkak**  
soup, NI – **sápahik** *plural* **sápahikansh**  
soup: cornmeal mush, corn soup, NI – **sôp**  
*soups* **sôpák**  
south, southward, ADV – **sôwanayo**  
speak: he speaks, talks, VAI – **kikátokhá-**  
speak: he speaks the Indian language,  
speaks such a language, has such a  
voice, VAI – **uyôtowá-**  
speak: he speaks the truth, is correct, VAI –  
**wuyômwá-**  
speak: he speaks to him, VTA – **kayoy-**  
spear, NI – **qunôhtuq** *spears* **qunôhtuqash**  
spider, NA – **mamôyap**  
*spiders* **mamôyapak**



spider: of or about a spider, ADV – **mamôyapi**  
 spider web, NI – **mamôyapi hashap**  
*spider webs* **mamôyapi hashapash**  
 spine, backbone, NI DEP – **-takôq**  
*our spines* **nutakôqunônak**  
 spirit, breath, NI – **yáhsháwôk**  
*spirits* **yáhsháwôkansh**  
 spirit (of a living person), soul, NA DEP –  
**-côq** *our souls* **nucôqunônak**  
 spirit, ghost, NA – **cipay** *ghosts* **cipayak**  
 spit: he spits, expels water VAI – **sqôtam-**  
 spoon, NA – **kiyamô** *spoons* **kiyamôk**  
 spring: it is spring, VII – **siqan**  
 squash, pumpkin, NI – **áskot**  
*pumpkins* **áskotash**  
 squeeze: he squeezes it, VTI – **squnum-**  
 squirrel, NA – **mushaniq**  
*squirrels* **mushaniqak**  
 stab: he stabs him, VAI – **tôkam**  
 stand: he stands, stands up, VAI – **nipawu-**  
 star, NA – **ayaqs** *stars* **ayaqsak**  
 start: it begins, starts, VII – **kucshun-**  
 statue: a doll, a statue, NA **kucôhkôn**  
*dolls* **kucôhkônak**  
 stay: he is located, stays, is at a place, VAI –  
**apu-**  
 steal: he steals, VAI – **kumotu-**  
 step: he steps, VAI – **ôtanikhun-**  
 stick, branch, piece of wood, NI – **wutqun**  
*sticks* **wutqunsh**  
 stiff: it is stiff, VII – **citawiyu-**  
 still: he is quiet, sits still, VAI – **ciqunapu-**  
 still, yet, ADV – **aspumi**  
 still, before, while, VII – **as**  
 stir: he stirs, moves, VAI – **mômôci-**  
 stir: he stirs it, VTI – **wákawunum-**  
 stocking, sock, legging, NI – **kôkuw**  
*stockings* **kôkuwansh**  
 stomach, belly, guts, NI DEP – **-yakus**  
*our bellies* **nuyakusunônak**  
 stone, NI – **sun** *stones* **sunsh**  
 stop (something), quit, VAI – **áhqi-**  
 stop it, don't! (used to make negative  
 commands), PART – **áhqi**

story, NI – **ihôtôqat** *stories* **ihôtôqatash**  
 story: tell news, information, a story, VAI –  
**ôcimu-**  
 story: he tells something to someone, tells  
 someone news or a story, VTA –  
**ôcimohkaw-**  
 stove, oven, NI – **tanishunimuk**  
*stoves* **tanishunimukansh**  
 straight: it is straight, right, proper, VII –  
**sôpáyu-**  
 straw game: count, does counting; also,  
 play rushes, straw game, VAI – **akisu-**  
 strawberry, ‘heart-berry’, NI – **wutáhum**  
*strawberries* **wutáhumunsh**  
 stray: he strays, wanders around, VAI –  
**náyuwáyu-**  
 stream, brook, NI – **sipowihs**  
*streams* **sipowihsash**  
 stretch forth: he stretches forth, holds out  
 his hand or something in his hand, VTI –  
**samakun**  
 strike: he hits him, strikes him, beats him,  
 VTA – **takam-**  
 strike: hits it, strikes it, beats it, VTI –  
**takatam-**  
 string, thread, NI – **pimunt**  
*strings* **pimuntônsh**  
 strong: he is strong, VAI – **mihkiku-**  
 strong: it is strong, VII – **mihkáyú-**  
 strongly, ADV – **mihki**  
 stupid: he is foolish, stupid, VAI – **asoku**  
 succotash: whole boiled corn; a traditional  
 dish made with cooked corn and beans,  
 NI – **suqatash**  
 such: in such a way, as, thus, how, so, PART  
 – **uy**, ‘this way’ – **yo uy**  
 suffer: he torments him, makes him suffer,  
 VTA – **kihcapun-**  
 sufficient: it is enough, sufficient, VII –  
**tápáyu-**  
 summer: it is summer, VII – **nipun**  
 summit: a summit or high place, the top of  
 a hill, NI – **káhtkôwi**  
*summits* **káhtkôwish**  
 summon: he summons him, call him, VTA –

**wihkum-**  
 sun, NA – **kisusq**  
 sunrise: it is sunrise, dawn, VII – **wôpan**  
 sunrise: it is sunrise, the sun rises, VII –  
**pátôhtá-**  
 sunset: it is sunset, sundown, VII – **wayô**  
 superior: he is superior to, is beyond,  
 exceeds, VAI, – **aniyá-**  
 superior: it is chief, principal, superior, VII –  
**kihci-**  
 supper, NI – **wuyôkpuwôk**  
*suppers wuyôkpuwôkansh*  
 supper: eat supper, VAI – **wuyôkpwu-**  
 sure, definitely, certainly, ADV – **mohci**  
 swallow: he swallows it, VTI – **qutam-**  
 swamp, marsh, NI – **cáq** *swamps cáqash*  
 swan, NA – **wiqáhsh** *swans wiqáhshák*  
 sweat: go to sweat in a sweatlodge, VAI –  
**pisupá-**  
 sweatlodge, NI – **pisupôk**  
*sweatlodge pisupôkansh*  
 sweep: he sweeps him, VTA – **cikham**  
 sweep: he sweeps, VTI **cikham-**  
 sweet: it is sweet, VII – **wiksapákat**  
 sweet: a sweet, something sweet, NI –  
**wikáyuwôk** *sweets wikáyuwôkansh*  
 swim: he swims, VAI – **pumôsuwi-**

## T

table, NI – **taspowôk** *tables taspowôkansh*  
 take: he takes him, VTA – **mam-**  
 take: he takes it, VTI – **mam-**  
 take: he takes it away, VTI – **ámáwunam-**  
 take: he takes it off (of clothing), VTI –  
**katunum-**  
 talk: he talks, speaks, VAI – **kikátóhká-**  
 talk: he talks about it, VTI – **wiwaqutum-**  
 tall: he is tall, high, VAI – **qunôhqusu-**  
 tall: it is tall, high, VII – **qunôkan-**  
 taste: it tastes good, is good to eat, VII –  
**wihpqat**  
 taste: he tastes it (deliberately), tries the  
 taste of it, VTI – **quctam-**  
 teach: he teaches, VAI – **kotumcá-**

teach: he teaches him, VTA – **kotum-**  
 tear, NI DEP – **-supiq** *tears -supiqash*  
 tell: he tells him, says to him, VTA – **uy-**  
 tell: he tells news, information, a story, VAI  
 – **ôcimu-**  
 tell: he tells something to someone, tells  
 someone news or a story, VTA –  
**ôcimohkaw-**  
 ten, NUM – **páyaq**  
 tenth, NUM – **páyaqut**  
 testicles: testicle NA DEP – **-nuso**  
*his testicles wunusowak*  
 testicles: he has testicles, VAI – **wunuso-**  
 testicles: he has broken testicles, VAI –  
**qôsqunusowáw**  
 than, CONJ – **ôk**  
 thank: he thanks him, VTA – **tápatam-**  
 thank: he thanks them, PHRASE – **tápatam**  
*plural tápatamohq*  
 thank them: Let's thank them, PHRASE –  
**tápatamôto**  
 thank you, PHRASE – **táput ni**  
 thank you: I thank you, PHRASE –  
**kutápatamush**  
*plural kutápatamuyumô*  
 thank you: We thank you, PHRASE –  
**kutápatamuyumun**  
 that (animate), PRON – **na** *those nik*  
 that: what is that (animate), PHRASE –  
**cáqan na?** *plural cáqan nik?*  
 that (inanimate), PRON – **ni**  
*those nish*  
 that: what is that (inanimate), PHRASE –  
**cáqan ni?** *plural cáqan nish?*  
 that place, there, PART – **nitay**  
 that is so, PHRASE – **ni yáyuw**  
 that is right, PHRASE – **ni wimonáyuw**  
 them, they, PRON – **nákumôw**  
 then, ADV – **ôtay**  
 then, at that time, ADV – **nit**  
 there, that place, PART – **nitay**  
 therefore, because of that, PART – **niwuci**  
 therefrom, from that time, henceforth, ADV  
 – **noci**  
 these: this (animate), PRON – **yo** *these yok*

these: this (inanimate), PRON – **yo**  
*these yosh*  
 they, them PRON – **nákumôw**  
 thick: it is thick, VII – **pakáyu-**  
 thin: it is thin, slender, VII – **wasapáyu-**  
 thing, what, something, PRON – **cação**  
*things cáqansh*  
 think: he thinks, thinks so, purposes, wills,  
 VAI – **uyôhtum-**  
 third, ADV – **shwut**  
 thirsty: he is thirsty, VII – **kôkuton-**  
 thirteen, NUM – **páyaq napni shwi**  
 thirty, NUM – **swuncák**  
 this, these (animate), PRON – **yo these yok**  
 this, these (inanimate), PRON – **yo**  
*these yosh*  
 this: what is this, PHRASE – **cação yo? what**  
*are these? cáqan yosh?*  
 this way, PHRASE – **yo uy**  
 thorn, a briar, NI – **kawus thorns kawusash**  
 those: that (animate), PRON – **na those nik**  
 those: that (inanimate), PRON – **ni**  
*those nish*  
 though, although, even if, CONJ –  
**táhkônaqi**  
 thousand, NUM – **mutunôk**  
 thread, string, NI – **pimunt**  
*threads pimuntôsh*  
 three, NUM – **shwi**  
 three days: it is three days, the third day,  
 Wednesday, VII – **shwiqunakat**  
 throat, NI DEP – **-qutôk**  
*throats muqutôkansh*  
 through, PREP – **papaspi**  
 throw: he throws it, VTI – **swukanum-**  
 throw it: he throws it to, or into him, VTA –  
**unáhtiya-**  
 throw it: he throws it to, or into it, VTI –  
**unáhtiyo-**  
 throw it: he throws it away, give it up, quit  
 it, VTI – **pakitam-**  
 thumb, NI DEP – **kihtiqáynic**  
*thumbs kihtiqáynicish*  
 thunder: it thunders, there is thunder, VII –  
**patáhqáham**

thunder, NA – **patáhqáham thunders**  
**patáhqáhamsh**  
 Thursday: it is 4th day, four days,  
 Thursday, VII – **yáwuqunakat**  
 thus: he is so, is thus, VAI – **isu-**  
 thus, so, as, in such a way, how, PART – **uy,**  
 ‘this way’ – **yo uy**  
 time, NI – **qôpáyuwôk times qôpáyuwash**  
 time: from that time, therefrom, henceforth,  
 ADV – **noci**  
 time: it is time, be a time, VII – **qôpáyu-**  
 time: it is a long time, VII – **quniqôpáyu-**  
 tired: he is tired, weary, VAI – **sôhsuni-**  
 to, PREP – **i**  
 to, towards, PREP – **yaqi**  
 to be: he is, exists, VAI – **ayu-**  
 to what, wherein, whether, ADV – **utáh**  
 tobacco, NI – **inpáwôk**  
*tobaccos inpáwôkansh*  
 tobacco pipe, NA – **wutamôk**  
*pipes wutamôkanak*  
 toboggan, sled, NI – **tôpôk**  
*toboggans tôpôkansh*  
 today, ADV – **yo kisk**  
 toe, NI DEP – **-situk my toes nusitukansh**  
 toe: big toe, NI DEP – **-kihtiqáysit**  
*big toes -kihtiqáysitash*  
 together, ADV – **muyáyi**  
 tomorrow, ADV – **sáp**  
 tomorrow: see you tomorrow! PHRASE –  
**sáp kunáwush! plural sáp**  
**kunáwuyumô**  
 tomorrow: we will see you tomorrow  
 PHRASE – **sáp kunáwuyumun**  
 tongue, NI DEP – **-iyan plural miyansh**  
 tonight, PHRASE **yo tápkuk**  
 too, also, PART – **wôk**  
 too, too much, too many, PART – **wusômi**  
 tooth, NI DEP – **-iput teeth niputash**  
 toothache, NI – **pumôputiyôk**  
*toothaches pumôputiyôkansh*  
 top of a hill: a summit or high place, the top  
 of a hill, NI – **káhtkôwi**  
*summits káhtkôwish*  
 torment him, make him suffer, VTA –

**kihcapun-**

touch it, VAI – **musunum-**  
 towards, to, PREP – **yaqi**  
 towel 'hand-wiping tool', NI –  
**ciskicohuwôk**  
*towels ciskicohuwôkansh*  
 town, NI – **otán towns otánásh**  
 trade: he trades, sells, VAI – **ônqshô-**  
 transgression, sin, evil deed, NI –  
**matôpáwôk sins matôpáwôkansh**  
 travel: he travels, goes along, walks along,  
 VAI – **pumshá-**  
 tree, NI – **mihtuq trees mihtuqash**  
 tree: bark, tree bark, NI – **wuyacásq**  
*barks wuyacásqash*  
 tribe, NI – **cupanuwôk**  
*tribes cupanuwôkansh*  
 triumph: he triumphs, wins, VAI – **sôhká-**  
 trousers, pants, NI – **átahwun**  
*trousers átahwunsh*  
 true: it is true, correct, VII – **wimonáyu-**  
 right: that is right, true, correct, PHRASE –  
**ni wimonáyuw**  
 truth: speak the truth, be correct, VAI –  
**wuyômwá-**  
 try: he tries, attempts, VAI – **quci-**  
 try: he tries the taste of it, tastes it  
 (deliberately), VTI – **quctam-**  
 Tuesday: it is two days, second day,  
 Tuesday, VII – **nisuqunakat**  
 tumpline, pack basket, (basket with cord  
 held over forehead) NI – **matôpi**  
*pack baskets matôpish*  
 turkey, NA – **náham turkeys náhamák**  
 turn: he turns, rotates, VAI – **qipi-**  
 turtle, NA – **toyupáhs turtles toyupáhsak**  
 twelve, NUM – **páyaq napni nis**  
 twenty, NUM – **nisuncák**  
 twin, NA – **táqás twins táqásak**  
 twin sister, NA – **-ituksqás**  
*my twin sisters nituksqásak*  
 two, NUM – **nis**  
 two days: it is two days, second day,  
 Tuesday, VII – **nisuqunakat**

**U**

uncle, NA DEP – **-sihs uncles nusihsak**  
 unclean: it is dirty, unclean, VII –  
**nuskinôqat-**  
 under, PREP – **aqu**  
 until, ADV – **paci**  
 unwilling: he is unwilling, VAI –  
**matantam-**  
 up, upward, ADV – **qi**  
 up against: back, against, up against, VII –  
**ôp-**  
 upon, over, on top of, above, PREP –  
**waskici**  
 upward, high up, above, ADV – **wáwápi**  
 urinate: he urinates, VAI – **sukutam-**  
 urinate: he who urinates, NA – **sukuwin**  
*urimators sukuwinak*  
 urinate: he urinates on something, VTA –  
**sukitam-**  
 us, we (exclusive), PRON – **niyawun**  
 us, we (inclusive), PRON – **kiyawun**  
 use, use something, VTA – **awáhcá-**  
 used to, past tense marker, was and is no  
 more, PART – **mô**

**V**

vain: futilely, in vain, for no reason, ADV –  
**ákowi**  
 valley, NI – **oyôkoway**  
*valleys oyôkowayush*  
 vegetables, NI **micumwôk**  
*vegetables micumuwôkansh*  
 verile: it is virile, fertile (pertaining to the  
 organs of generation), VII – **ukôsuwu-**  
 verily, truly, ADV – **wimuqut**  
 vermilion, body paint, face paint, NI –  
**wuyam paints wuyamansh**  
 very, extremely, PART – **winu**  
 very: very, really, exceedingly, much, PART  
 – **mutáwi**  
 view: he looks out from, views, VAI –  
**wusôpi**  
 violet, he is purple, VAI – **pishawisu-**

violet, it is purple, VII – **pishawáyu-**  
 visit him, VTA – **natawah-**  
 vital force: living or being alive; the life  
 principle or vital force, ‘the soul’,  
 NA – **kitiyayôk souls kitiyawôkak**  
 voice: he has such a voice, he speaks the  
 Indian language, speaks such a language,  
 VAI – **uyôtowá-**  
 voice, NI – **ôtowawôk**  
*voices* **ôtowawôkansch**  
 vomit: he vomits it up, VTI – **miyatam-**  
 vomit: vomit, a bout of vomiting, NI –  
**miyatamowôk**  
*bouts of vomiting* **miyatamowôkansch**

## W

wait: he waits for him, VTA – **páh-**  
 wait: he waits for it, VTI – **páhto-**  
 wake: he wakes him up, VTA – **tohkun-**  
 wake: he wakes up, awakes, VAI – **tohki-**  
 walk: he walks along, travels, goes along,  
 VAI – **pumshá-**  
 wall (of a house), NI – **susupôkamúq**  
*walls* **susupôkamúqas**  
 wall (outdoor), fence, NI – **pumiyotôk**  
*walls* **pumiyotôkansch**  
 walk: he walks with snowshoes, use  
 snowshoes, VAI – **ôkumaham-**  
 walnut, NA – **wusqatôm**  
*walnuts* **wusqatômunak**  
 walnut tree, NI – **wusqat**  
*walnut trees* **wusqatash**  
 wampum shell, bead, NI – **môsôpi**  
*beads* **môsôpish**  
 wander: he wanders around, strays, VAI –  
**náyuwáyu-**  
 wants: he wants it, VTI – **côhtam-**  
 wanting: he is wanting, is lacking, needs,  
 VAI – **qináwusu-**  
 warm: he warms himself, warms up, VAI –  
**awasu-**  
 warm: it is warm (of weather), VII –  
**c’wáyu-**  
 was and is no more, used to, past tense

marker, PART – **mô**  
 wash: he washes him, cleans him, VTA –  
**kucusum-**  
 wash: he washes it, cleans it (as body part),  
 VTA – **kucusuto-**  
 wash: he washes himself, bathes, VAI –  
**kishtutu-**  
 water, NI – **nupi waters nupish**  
 wave (on water), NA – **tukow,**  
*waves* **tukowak**  
 way, path, road, NI – **máy ways máy**  
 we, us (exclusive), PRON – **niyawun**  
 we, us (inclusive), PRON – **kiyawun**  
 wear: he wears it, puts it on (of clothes), VTI  
 – **aqunum-**  
 wear: he is clothed, dressed, gets dressed,  
 wears (something) , VAI – **aqu-**  
 weary: he is tired, weary, VAI – **sôhsuni-**  
 weather: it looks like good weather, it is a  
 nice day, VII – **wiyôqat**  
 wedding, marriage, NI – **w’sintamuwôk**  
*marriages* **w’sintamuwôkansch**  
 Wednesday: it is three days, the third day,  
 Wednesday, VII – **shwiqunakat**  
 week: it is seven days, a week, VII –  
**nisôskuqunakat**  
 weigh: he weighs him, measures him, VTA –  
**qutah-**  
 weigh: he weighs it, measure it, VTI –  
**qutaham-**  
 weight: it is light in weight, not heavy, VII –  
**yôkan-**  
 welcome, greetings, PART – **wiqômun**  
 welcome: Welcome, come in, PHRASE –  
**wiqômun, suqish! plural wiqômun,**  
**suqiq!**  
 well: he is well, healthy, VII – **kôkicá-**  
 well: he is healthy, well, VAI – **wiyámo-**  
 well: be well, PHRASE – **kôkicash!**  
 well, beautifully, pleasantly, ADV – **wi**  
 well, good, ADV – **wuyi**  
 west; westward, ADV – **máqamtunayo**  
 wet: he is wet, gets wet, VAI – **wutukisu-**  
 wet: it is wet, VII – **wutukáyu-**  
 whale, NA – **potáp whales potápák**

what, something, thing, PRON – **cáqan**,  
*things cáqansh*  
 what are you doing, PHRASE – **cáqan**  
**kutus?** *plural cáqan kutusumô?*  
 what are we (inclusive) doing, PHRASE –  
**cáqan kutusumun?**  
 what are we (exclusive) doing, PHRASE –  
**cáqan nutusumun?**  
 what did you say, PHRASE – **cáqan kutiwa?**  
*plural cáqan kutiwámô?*  
 what did we (inclusive) say, PHRASE –  
**cáqan kutiwámun?**  
 what did we (exclusive) say, PHRASE –  
**cáqan nutiwámun?**  
 what is this (animate), PHRASE – **cáqan yo?**  
*plural cáqan yok?*  
 what is this (inanimate), PHRASE – **cáqan**  
**yo?** *plural cáqan yosh?*  
 what is that (animate), PHRASE – **cáqan na?**  
*plural cáqan nik?*  
 what is that (inanimate), PHRASE – **cáqan**  
**ni?** *plural cáqan nish?*  
 wheat, wild rice, NA – **mayom**  
*plural mayomunsh*  
 when (in questions only), PART – **cimak**  
 when (with adverbs of time) ADV – **qôpak**  
 where (in questions), PART – **cáhak**  
 where are you going, PHRASE – **cáhak**  
**kutihshá?** *plural cáhak kutihshámô?*  
 where are we (inclusive) going, PHRASE –  
**cáhak kutihshámun?**  
 where (in dependent clauses, not  
 questions), PART – **totay**  
 wherein, to what, whether, ADV – **utáh**  
 whether, wherein, to what, ADV – **utáh**  
 which (not in a question), ADV – **nush**  
 while: later, later on, in a while, ADV –  
**páhsut**  
 while, before, still, VII – **as**  
 whisper, VAI – **kikimôqá-**  
 whistle, NI – **qiksomuwôk** *whistles*  
**qiksomuwôkansh**  
 whistle: he whistles, hisses, VAI – **qiksomu-**  
 whistler, NA – **qiksomuwin**  
*whistlers qiksomuwinak*

white: he is white, VAI – **wôpisu-**  
 white: it is white, VII – **wôpáyu-**  
 white oak, NI – **pakcumus plural**  
**pakcumusush**  
 white person, white man, NA – **wánuks**  
*white men wánuksak*  
 who (in questions), someone, anyone,  
 PRON – **awán**  
 who are you, PHRASE – **awán ki?**  
*plural awán kiyaw?*  
 who is that person, PHRASE – **awán na**  
**skitôp?** *plural awán na skitôpak*  
 why (in questions) , PART – **t'wuci**  
 wicked: it is evil, wicked, VII – **macitu-**  
 wicked, bad, evil, PRENOUN – **maci**  
 wife, NA DEP – **-iyok** *my wives niyokanak*  
 wigwam: round Indian-style house, NI –  
**wiqám** *wigwams wiqámsh*  
 wild onion, NA – **winuwáhs**  
*onions winuwáhsak*  
 wild rice, wheat, NA – **mayom**  
*rices mayomunsh*  
 will: he thinks so, purposes, wills, VAI –  
**uyôhtum-**  
 will (future marker), PART **mus**  
 win: he wins, triumphs, VAI – **sôhká-**  
 wind, NI – **wutun**, *winds wutunsh*  
 windy: it is windy, there is a wind, VII –  
**wápáyu-**  
 window, NI – **kinakinik**  
*windows kinakinikansh*  
 winter: it is winter, VII – **pupon**  
 wise: he is careful, cunning, wise, VAI –  
**wáwôtam-**  
 with, along with, PREP – **wici**  
 with, by (as an instrument), PREP – **naspi**  
*alternative spelling: nashpi*  
 withdraw: he withdraws it, pulls it back,  
 draws it out, away, VTI – **wutôtunum-**  
 withdraw: he goes to be alone, withdraws,  
 VAI – **nushá-**  
 without, destitute of, ADV – **wani**  
 wolf, NA – **muks plural muksak**  
 woman, NA – **sqá** *women sqák*  
 woman's dress, NI – **pitkôs**

*dresses* **pitkôsonsh**  
 woman's sister, NA DEP – **-ituksq**  
*my sisters* **nituksqak**  
 woman, NA – **sqáwhs**  
*women* **sqáwhsak**  
 woman: young woman, older girl, NA –  
**yôksqáhs** *young women* **yôksqáhsak**  
 wood: stick, branch, piece of wood, NI –  
**wutqun** *sticks* **wutqunsh**  
 woods, forest, NI – **k'hpáy**  
*forests* **k'hpáyash**  
 woodchuck, groundhog, NA – **akasq**  
*woodchucks* **akasqak**  
 wooing: goes a-wooing, VAI – **sinitam**  
 word, language, NI – **kikátokháwôk**  
*words* **kikátokháwôkansh**  
 work: he works, VAI – **ayhkôsu-**  
 work, a job, NA – **ayhkôsuwôk,**  
*jobs* **ayhkôsuwôkansh**  
 world, NI – **pômkoki,** *worlds* **pômkokish**  
 worm, maggot, NA – **ohq** *worms* **ohqák**  
 wretched: he is pitiful, poor, wretched,  
 miserable, VAI – **kucumôkusu-**  
 write: he writes, VAI – **wuskhwôsu-**  
 writing, book, letter, NI – **wuskhwik**  
*books* **wuskhwikansh**

## Y

yeah, yes, (casual variant), PART – **náy**  
 year: it is a year, VII – **katumu-**  
 year, NI – **katumuw,** *years* **katumuwash**  
 yell: he screams, yells, howls like a wild  
 animal, VAI – **onon-**  
 yellow: he is yellow, VAI – **wisôwisu-**  
 yellow: it is yellow, VII – **wisôwáyu-**  
 yesterday, ADV – **wiyôko**  
 yes, even, PART – **nuks**  
 yes, yeah (casual variant), PART – **náy**  
 yet, still, ADV – **aspumi**  
 yonder, over there (implies a further  
 distance away than **nitay:** *there*), ADV –  
**yokcôwi**  
 you, PRON – **ki** *plural* **kiyaw**  
 you: who are you, PHRASE – **awán ki?**

*plural* **awán kiyaw?**  
 young: he is young, new, VAI – **wuskinu-**  
 young man, older boy, NA – **yôkôp**  
*young men* **yôkôpák**  
 young woman, older girl, NA – **yôksqáhs**  
*young women* **yôksqáhsak**  
 younger sibling (brother or sister), NA DEP  
 – **ihsuns**  
*my younger sibling* **nihsumsak**  
 youngest son, NA – **-tásons** *peoples'*  
*youngest sons* **mutásonsak**  
 youth, NA – **mihkaki** *youths* **mihkakik**  
 youth, NA – **wuskin** *youths* **wuskinak**  
 youth: of youth, youthfully, ADV – **wuskini**  
 youth, the season of youth, NI –  
**wuskinowôk**  
*seasons of youth* **wuskinowôkansh**